

(Topics and Lead-in Below)

I Walk the Dark Emmaus Road

TUNE: Must Jesus Bear the Cross Alone? (MAITLAND)

Luke 24:13-35

♩ = 88

G G sus G Am C

1. I walk the dark Em - ma - us road With
2. One comes to me I can - not see And
3. When pain or loss con - sume my joy, I
4. You know my need, You know my path With

G B D G B G D G D⁷ sus G

God so far a - way. De - spair has left me
helps me un - der - stand. Through pass - ing sor - rows
cry for quick re - lief. But God would treat a
all that lies a - head. Stay near, my Lord, my

Am C G B G G D D⁷ G

bro - ken here Too weak and blind to pray.
now I know A wise and lov - ing hand.
deep - er need: My fear and un - be - lief.
God, my Host, And break my dai - ly bread.

WORDS: Ken Bible
MUSIC: George N. Allen

MAITLAND
C.M.

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TOPICS: Assurance & Comfort; Faith; Lent-Easter

LEAD-IN: *Now that same day two...were going to a village called Emmaus, about seven miles from Jerusalem. They were talking with each other about everything that had happened. As they talked and discussed these things with each other, Jesus himself came up and walked along with them; but they were kept from recognizing him.*

He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast. (Luke 24:13-17, NIV)

LEAD-IN DEVOTIONAL READING:

Emmaus Road

Now that same day two...were going to a village called Emmaus, about seven miles from Jerusalem. They were talking with each other about everything that had happened. As they talked and discussed these things with each other, Jesus himself came up and walked along with them; but they were kept from recognizing him. He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast.

"Jesus of Nazareth...was a prophet, powerful in word and deed before God and all the people. The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; but we had hoped that he was the one who was going to redeem Israel." (Luke 24:13-17, 19-21, NIV)

Like these two disciples,
we are often distressed at God's actions.
We don't understand what He is doing
because we don't understand which problem He is addressing.
We think the problem is
our circumstances or
"the Romans" or
some other person.

The problem God is addressing is **us**
and our failure to seek and trust
only Him.

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