

(Topics and Lead-in Below)

Eternal Light

TUNE: Where Cross the Crowded Ways of Life (GERMANY)
Exodus 33:19-20; 2 Corinthians 4:6; 1 Timothy 6:16; 1 Peter 2:9

♩ = 96

Ab Eb/Bb Ab/C Bbm/Db Eb Bb7sus/Eb Eo7 Fm Bb7 Eb/Bb Bb/Ab

1. E - ter - nal Light! E - ter - nal Light! What soul can
2. The glow - ing spir - its round Your throne All serve where
3. But how can I, a na - tive here, Be - fore Your
4. Praise God, You come to us in Christ! In Him our

Eb/G Cm AbM7 Eb/Bb Bb Eb Ab Ab Eb7sus/Bb Eb7/Bb Bb6

bear Your search - ing sight? What heart, so o - pen,
sin is nev - er known. Their eyes can bear the
blaz - ing eyes ap - pear? Can I, a crea - ture
dark - ness all is light! O Fire of all - con -

Ab/C Ab DbM7 Bbm/Db Do7 Eb Eo7 Db/F Fm Bbm/Db Ab/Eb Eb7 Ab

pure, and true, Can live and calm - ly gaze on You?
burn - ing bliss Be - yond a dark - ened world like this.
of the night, En - dure Your un - cre - at - ed light?
sum - ing grace, In Christ we stand here face to face!

WORDS: Thomas Binney and Ken Bible
MUSIC: William Gardiner's *Sacred Melodies*, 1815

GERMANY
L.M.

Alt. Tune: O WALY WALY

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TOPICS: Atonement; God's Love; Holiness; Praise & Worship

LEAD-IN: *God, the blessed and only Ruler, the King of kings and Lord of lords, who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.*
(1 Timothy 6:15-16, NIV)

LEAD-IN DEVOTIONAL READING:

The Uncrossable Gap

God is holy.

We were born into sin.
It is all we have ever known.

God is pure light.

As creatures of the darkness,
we instinctively run from Him.

God is love.

In our selfishness
we are suspicious of Him.

God is Spirit.

To us physical creatures,
He seems unreal.

God is perfect wisdom.

To our ignorance,
He seems foolish.

God is all in all, and He offers Himself to us freely and completely.

In ourselves, we cannot see,
cannot know, and
cannot accept Him.

But now God has crossed all the barriers between Him and us.

The Transcendent One has taken flesh and blood.

Holy God is now and forever
wholly human.

He has come all the way to us in Jesus Christ.