

(Topics, Lead-in, and Lead-in Devotional Reading below)

# Pictures of God's Love

Matthew 8:1-4; Matthew 26:26-29; Mark 14:22-25;  
Luke 15:11-32; 22:17-20; Acts 3:1-10; 1 Corinthians 11:23-25

♩ = 76

N.C. Fm Cm11 Eb Db Fsus C Fm C G° Bb Bbm6 Fm Ab C7 G

1. A fa - ther runs with stream - ing tears- His  
2. A lep - er comes back home a - gain, The  
3. His flesh and blood, our bread and wine- He  
4. Dis - cov - er now by child - like faith What

Fm C7 Fm Bbm Db C sus C G C+ C7 Fm Ab Db Fm Bbm Bbm7

son, once dead, now lives! His joy - ful love gives  
lame now leap and dance- God's gifts can on - ly  
makes Him - self our feast. In death He serves His  
God de - lights to show: A joy - ful, o - ver -

G° Ebadd9 Eb Fm C7 Fm Ab C Bbm7 C sus C Fm Fm C F

just a glimpse Of how our God for - gives.  
start to trace The deep, di - vine ro - mance.  
life to feed The mean - est and the least.  
flow - ing love That ev - 'ry life can know.

WORDS: Ken Bible  
MUSIC: Wyeth's *Repository of Sacred Music, Part Second* (1813); arr. by Ken Bible

MORNING SONG 2  
C.M.

Alt. Tunes: AMAZING GRACE; CORONATION

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TOPICS: Communion; God's Love; Lent-Easter; Jesus' Suffering & Death; Life of Christ

LEAD-IN: *In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.* (1 John 4:10, NASB)

LEAD-IN DEVOTIONAL READING:

## Picture This

Picture this:

A poor widow generously gives her last two meager coins,  
all that she has to live on.

A father is horribly mistreated by His wayward son.  
But when the son finally comes home, penniless and half-starved,  
the father runs to him and  
joyfully smothers him with love and gifts and forgiveness.

The King of All Kings makes Himself a poor, powerless peasant.  
He lives homeless and without a family  
so that all the people can be His family.

He feeds and heals and teaches everyone who comes to Him.  
He frees those tormented by demons and  
raises the dead.

Finally, He gives Himself as the full and final sacrifice for all their sins.  
To celebrate their deliverance, He makes Himself their feast:  
His own body becomes the bread broken for them.  
His own blood becomes the wine poured out for them.

All these are living portraits of  
the glorious love of  
our glorious God,  
drawn by the life and death of His only Son,  
Jesus Christ.