

(Topics, Lead-in, and Lead-in Devotional Reading below)

Revelation Worship

TUNE: How Great Our Joy! (JUNGST)

*DIVISIONS OPTIONAL: Sing responsively, antiphonally, or all together
Revelation 1:4-8; 4:8-11; 5:8-14; 7:9-12; 11:15-17; 15:3-4; 16:5-7; 19:1-7

♩ = 76

**All*
N.C. N.C. C F F G7 C Am Em7 F C

1. E - ter - nal God, Cre - a - - tor Lord, Per - fect in pow'r, re -
2. Wor - thy the Lamb for sin - ners slain! Emp - tied for us, You
3. Sav - ior and Lord on heav - en's throne, Ho - ly and just, to

F FM7 G G7 C **Group 1* Am E E7 Am **Group 2* E7 Am

vered, a - dored, The First and Last, First and Last,
rose to reign The King of Kings, King of Kings,
You a - lone Be end - less praise, End - less praise.

**Group 1* Am G C **Group 2* Am G C **All* C G7 B C E7 F

Ho - ly God! Ho - ly God! Al - might - y Fa - ther,
Lord of Lords, Lord of Lords! Al - might - y Fa - ther,
Come and reign, Come and reign, Al - might - y Fa - ther,

WORDS: Ken Bible
MUSIC: Traditional German Melody; arr. by Hugo Jungst, ca. 1890

JUNGST
8.8.4.3.3.3.8.8.

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Dm⁶ E E⁷ A_m C B^{o7}A_m E⁷ F Dm⁶ E E⁷ A_m

Sov - 'reign Son, Spir - it un - bound - ed, Three - in - one!
 Sov - 'reign Son, Spir - it un - bound - ed, Three - in - one!
 Sov - 'reign Son, Spir - it un - bound - ed, Three - in - one!

TOPICS: Ascension & Lordship of Christ; Christ the King, Reign of Christ; Praise & Worship; Transcendent God; Trinity

LEAD-IN: *Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, saying with a loud voice,*
“Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.”
And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying,
“To Him who sits on the throne, and to the Lamb, be blessing and honor and glory and dominion forever and ever.”
And the four living creatures kept saying, “Amen.” And the elders fell down and worshiped. (Revelation 5:11-14, NASB)

LEAD-IN DEVOTIONAL READING:

Worship in the Book of Revelation

*Revelation 1:4-8, 17-18; 4:8-11; 5:8-14; 7:9-12;
 11:15-17; 15:3-4; 16:5-7; 19:1-7; 22:13, 16*

The primary purpose of prophecy is not to give us a roadmap for the future but to give us God’s perspective. Through prophecy, the reality of God shatters our false, materialistic view of life. Through prophecy, we see Him as the focus of our daily world and our eternal destiny.

As a book of prophecy, Revelation exalts God as the center of life, as its Beginning and end, its Source and Goal. Thus it is not surprising that the book is permeated with worship and praise. Reading through its praise passages, several basic truths become clear:

1. Praise is a simple, honest acknowledgement that God is, and that He is who He says He is. Praise acknowledges God, what He has done, and what He is doing. We don’t need advanced intelligence or complex reasoning to praise God. Praise is simple faith’s response to God and the truth about Him:
 God is the Creator. All that is flows from Him.
 God is eternal, enveloping all the past, present, and future.
 God is the First and Last, the Beginning and the End and everything in-between.
 He is the All-in-all.

God is holy, both transcendent and pure.
God is our Redeemer. He saved us from sin through the death of His Son.
God is worthy of all worship, power, wisdom, riches, and glory.
In His own perfect time, God will re-assert His complete control over creation
and will judge our world in righteousness.

2. As we focus on God, praise draws us deeper and deeper into His magnificence. Seeing God, we think and talk less about ourselves and more about Him.
3. Among those who know and trust God, praise is contagious. Praise often causes other believers to join in the praise. Praise spreads. Praise will crescendo until it envelops all creation (Revelation 5:8-14).

Do you long to praise God in a way that is pleasing to Him? Immerse yourself in the praise and worship of Revelation.

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