

(Topics, Lead-in, and Lead-in Devotional Reading below)

# Christ in Psalm 7

Tune: Jesus Shall Reign (DUKE STREET)  
Psalm 7; John 5:21-27; Philippians 2:5-11

♩ = 92

D GM7 G F#m G  $\frac{A^7}{E}$  Bm  $\frac{A}{E}$  E7 A sus  $\frac{A\text{ sus}}{E}$  A  $\frac{A}{G}$

1. Christ stands con - demned by hate and pride.  
2. See God pre - sent His Per - fect Son,  
3. See Christ a - rise to claim His own,  
4. Join in the praise as tongues con - fess

$\frac{D}{F\#}$  Em7 Em6  $\frac{Dadd^9}{F\#}$   $\frac{D}{F\#}$   $\frac{Em}{G}$  Bm  $\frac{Bm}{G\#}$  A sus A#°7

Jus - tice and truth hang cru - ci - fied.  
Not to ac - quit the guilt - less One,  
He who has shared their flesh and bone.  
Christ and His gifts all meas - ure - less,

Bm GM7 G6  $\frac{D}{F\#}$  D G  $\frac{D}{F\#}$   $\frac{A^7}{E}$  D A sus  $\frac{A\text{ sus}}{E}$  A  $\frac{A}{G}$

Love, ev - er sov - 'reign age to age,  
But with the sac - ri - fice dis - played  
With the re - deemed all gath - ered round,  
Sing - ing His grace still un - ex - plored.

WORDS: Ken Bible  
MUSIC: John Hatton (1710-1798); arr. by Ken Bible

DUKE STREET  
L.M.

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D F# F#sus F# Bm Bm G G6 D A7 D  
 F# G# A# A

Gen - tly sub - mits to e - vil's rage.  
 Hear Him re - joice: "Their price is paid!"  
 Earth now ex - plodes with joy - ful sound.  
 Dark - ness is past, and Christ is Lord!

TOPICS: Atonement; Holiness; Jesus' Suffering & Death; Lent-Easter; Living in Christ

LEAD-IN: *Vindicate me, O Lord, according to my righteousness and  
 my integrity that is in me.  
 O let the evil of the wicked come to an end,  
 but establish the righteous;  
 For the righteous God tries the hearts and minds.  
 My shield is with God,  
 Who saves the upright in heart.  
 God is a righteous judge. (Psalm 7:8-11, NASB)*

LEAD-IN DEVOTIONAL READING:

## Christ in Psalm 7

Father, I love You.  
 I trust You.  
 My goal is to constantly,  
 eagerly obey You.

But my innocence does not depend on me, but on Your  
 holy,  
 just,  
 guiltless Son,  
 Jesus.

You declare me innocent because  
 I trust in Him.  
 I am pure only as  
 I am in Him.

When we committed the ultimate injustice,  
 executing the Just One  
 for our own evil,  
 You presented Him as  
 completely pure and  
 innocent.  
 You did so  
 not to secure His release,  
 but ours.

You wanted all the world to know that Jesus Christ was indeed  
the pure, perfect, final sacrifice for all our sin.

And today, Your Spirit confronts us with our guilt,  
not to condemn us  
but to offer complete pardon.

*Therefore, having been justified by faith, we have peace with God through our  
Lord Jesus Christ. (Romans 5:1, NASB)*

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