

(Topics, Lead-in, and Lead-in Devotional Reading below)

Psalm 89

with John 1:14-16; Philippians 2:5-11

Unison *Bm* *G* *D* *F#* *G* *D* *A* *G* *B* *D* *A* *B sus* *Bm* *A*

1. Un-chang-ing God, un - fail - ing love, Our tho'ts can on - ly rise so
 2. Cre - a - tion sings Your pow'r and love While his - t'ry adds its long re -
 3. In Je - sus Christ the time is now. We touch Your time-less truth and

Gadd9 *G* *D* *Bm* *F#m* *Gadd9* *G* *F#m* *A*

far. They can - not reach, our lan - guage fails To touch the
 frai, But in our ti - ny here and now The on - ly
 grace, For You Your - self take flesh and blood And love di -

Bm *Bm6* *F#m* *C#* *E* *A* *Em* *Bm* *G* *F#* *Em* *Am*

truth of all You are. For - ev - er right, for - ev - er
 truth we know is pain. When doubts a - rise, and wor - ry
 vine a smil - ing face. In this, our here and now, we

Em *C* *D* *D* *G* *C* *D* *G* *D* *F#* *G* *D* *F#*

pure; Each prom - ise stands for - ev - er sure. O All - in -
 calls, When suf - fring comes, and dark - ness falls, When all our
 see How fruit - ful suf - fring love can be, For all of

WORDS: Ken Bible
MUSIC: Charles Hubert H. Perry (1848-1918) and Ken Bible

JERUSALEM 2
L.M.D.

Em A A⁹ A⁹ Dadd⁹ D Bm D G D A⁷ D

G G F# F#

all, un - touched by time, You are re - al - i - ty sub - lime.
 world seems O so wrong, Our on - ly song is, "Lord, how long?"
 heav - en has be - gun In Christ Your ris - en, reign - ing Son.

TOPICS: Assurance & Comfort; Faith; Psalm Hymns; Suffering in Christ;
 Transcendent God; Tunes, Classical

LEAD-IN: *I will sing of the graciousness of the Lord forever;
 To all generations I will make Your faithfulness known with my mouth.*
 (Psalm 89:1, NASB)

LEAD-IN DEVOTIONAL READING:

Reflection on Psalm 89

Almighty, eternal God, You are
 grace and
 truth.

You are
 unfailing love and
 absolute dependability.

All Your heavenly beings celebrate it.

All creation proclaims it
 day after day,
 eon after eon,
 above the limitations of human language.

Even human history affirms it.

But when trouble comes,
 when suffering comes,
 when darkness comes,
 all that is real to us is
 pain.

We are reduced to asking,
How long, O Lord?
Will You hide Yourself forever? (Psalm 89:46, NASB)

But in Jesus Christ,
 in our own flesh and blood,
 we see the truth.
 In Him,
 in His sufferings,
 Your unfailing love and
 Your absolute dependability
 are tested most severely and
 vindicated most undeniably.

In His life,
in His death,
in His resurrection,
 all Your promises,
 all Your grace, and
 all Your truth
are displayed in
 all their beauty and
 all their eternal fruitfulness.

In His sufferings
 we find our own, and
we celebrate Your goodness,
 even in our temporary pain.

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