

(Topics, Lead-in, and Lead-in Devotional Reading below)

# Meditation on the Crucified Christ

Mark 15:22-41

♩ = 72

Unison

Fm Fm Db Em Bbm7 Ab Ab6 Ab Eb sus Eb



1. No com-plaint and no re-sist-ance, Pain now set His flesh a - flame.  
2. Read their dead - ly ac - cus - a - tion: Sim - ply be - ing Who He is,  
3. Born a - mong the beasts of bur - den, Dy - ing here with com-mon thieves.  
4. O, for - sak - en! Hear His an-guish, Spo-ken with a psalm of trust.



Fm Em E sus Eb Db M7 Bbm11 Ab C Fm Em Eb Db Db6 Cm7 Cm7 Fm Em F



Lord of all, He dies with noth - ing - Noth - ing but our shame.  
All their sin and death and dark-ness Now com-plete - ly His.  
God now tears His ho - ly gar - ment. How the Fa - ther grieves!  
God's own sac - ri - fice is of - fered: Christ, the pure, the just.



WORDS: Ken Bible  
MUSIC: African-American Spiritual and Ken Bible

OVER YONDER 2  
8.7.8.5.

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TOPICS: Lent-Easter; Jesus' Suffering & Death

LEAD-IN: *They brought Him to the place Golgotha, which is translated, Place of a Skull. And they tried to give Him wine mixed with myrrh; but He did not take it. And they crucified Him, and divided up His garments among themselves, casting lots for them to decide what each man would take. Now it was the third hour when they crucified Him. The inscription of the charge against Him read, "THE KING OF THE JEWS."*  
(Mark 15:22-26, NASB)

LEAD-IN DEVOTIONAL READING:

## **Meditation on the Crucified Christ**

*Mark 15:22-41*

Look at Him.

He is experiencing the cruelest form of execution  
the Romans could devise,  
yet He refuses to let His senses be dulled.

Though Lord of all,  
His executioners take His only earthly possessions:  
the clothes on His back, and  
with them, His last scrap of human dignity.  
He hangs naked.

Above His head hangs a sign proclaiming His crime:  
simply being Who He is.

The Holy God who began His earthly life in a stable, surrounded by animals,  
now exits surrounded by criminals.

They complete His physical torture with mental and emotional torture:  
already in searing pain,  
He is showered with vicious ridicule.

As the Light of the World is dying,  
God cloaks the scene in darkness.  
And then at the final hour.  
the veil of temple is torn in two.  
It's as if His loving Father is  
tearing His own garment in grief.

The Son screams out an  
anguished cry of  
utter abandonment.  
Yet He does so with a Psalm of trust that  
expresses unshaken faith  
for life's darkest hours.

The Sacrifice is completed.  
*Behold, the Lamb of God who takes away the sin of the world!"* (John 1:29, NASB)