

(Topics, Lead-in, and Lead-in Devotional Reading below)

Live in His All-ness

Acts 17:28; Romans 11:36; Colossians 2:9-10; 1 Timothy 1:17; Revelation 22:13

♩ = 132

Unison $\frac{F}{G}$ C Am F F⁶ C Am $\frac{Am}{G}$ $\frac{Am}{F\#}$ G sus $\frac{G\text{ sus}}{D}$ G $\frac{F}{G}$

1. Un - bound - ed God, the All - in - all, Be - yond all space and time, The
2. The First and Last, our Source, our Goal, Al - might - y and all - wise, Cre -
3. May all our tho'ts and all de - sires And all we say and do In

C Am F Fadd⁹ F⁶ C $\frac{G}{B}$ Am $\frac{Am}{G}$ F G $\frac{G}{D}$ G

All be - fore all came to be, All light, all truth sub - lime:
a - tion sings Your faith - ful love, And all we are re - plies:
love and joy and hum - ble fear Lift all we are to You!

Refrain

$\frac{Dm7}{G}$ C F C F $\frac{C}{E}$ Dm7 C F

We live in You, com - plete in You, Con - tent in You, se -

$\frac{C}{E}$ G⁷ $\frac{F}{G}$ Am $\frac{Am}{E}$ $\frac{C}{G}$ F $\frac{F}{E}$ Dm7 $\frac{F}{G}$ C

cure in You! All praise, our God, to You!

WORDS & MUSIC: Ken Bible

SWEET HUMILITY
C.M.w.Ref.

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TOPICS: Consecration; Praise & Worship; Transcendent God; Living in Christ

LEAD-IN: *From Him, and
through Him, and
to Him are all things.
To Him be the glory forever. Amen.*
(Romans 11:36, NASB)

LEAD-IN DEVOTIONAL READING:

Live in the All-in-all God

*From Him, and
through Him, and
to Him are all things.
To Him be the glory forever. Amen.*
(Romans 11:36, NASB)

Before creation, all existence was
God alone.
Everything comes *from Him*.
He is the source of all.

All things come *through Him*.
He is
the initiator,
the planner,
the doer.

He is the goal,
the destiny of
all life.
All that exists
is moving *toward Him*.
He is the completion of
all things.

So for us,
as for all creation,
He is the Source of
all that we are and
all that we need.
He is the Doer,
planning for us,
doing for us,
growing us,
drawing us.

And He is
growing us and
drawing us
toward Himself.

How should we respond to
this amazing reality,
this All-in-all God?

With reverence for all that He is.

With trust.

With sweet humility.

With praise.

With a constant, eager desire for
Him alone.

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