

(Topics, Lead-in, and Lead-in Devotional Reading below)

Isaiah 6

♩ = 54

Unison Am⁷ Dm Dm^A Dm A⁷ Dm Dm^A Dm C⁷

1. O Ho - ly God, Ex - alt - ed God, Be - yond our
 2. See all a - bove- Your an - gels glow. Their lives and
 3. Here in Your light, I see my - self. I see my
 4. All need to know! O Lord, send me! And may my

F^A F^C F^{sus} Dm Gm⁷ Gm⁹ B^bM⁷ B^b C C^{sus} Am⁷

thoughts and hopes, A - bove all we can be; The God un -
 voic - es boom The thun - der of Your praise. O what a
 sin, my shame, My heart so far a - way. You draw me
 lips, my life Ex - press the love I feel. Lord, lift their

Dm Dm^A Dm A⁷ Dm Dm^A Dm C⁷

seen, And yet we see- Your glo - ry
 sound! The heav - ens quake, And all cre -
 near. You make me clean. O what a
 eyes, Lift up their hearts That they may

WORDS & MUSIC: Ken Bible

ISAIAH 6
4.4.6.6.4.4.6.6.4.

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1, 2, 3
Dm Dm A Dm

floods all worlds And all e - ter - ni - ty, O Ho - ly God!
a - tion joins The might-y song they raise, O Ho - ly God!
gift of grace I nev - er can re - pay, O Ho - ly God!
see You here, So good, so great, so real, O Ho - ly

4
Dm Dm A Dm Am7 Bb Bb A Gm7 C7 E Dm

God! The Ho - ly God! Great Ho - ly God!

TOPICS: Holiness; Praise & Worship; Transcendent God

LEAD-IN: *In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple. Seraphim were standing above Him, each having six wings: with two each covered his face, and with two each covered his feet, and with two each flew. And one called out to another and said,*

*"Holy, Holy, Holy, is the Lord of armies.
The whole earth is full of His glory."*

And the foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke. Then I said,

*"Woe to me, for I am ruined!
Because I am a man of unclean lips,
And I live among a people of unclean lips;
For my eyes have seen the King, the Lord of armies."*

*Then one of the seraphim flew to me with a burning coal in his hand, which he had taken from the altar with tongs. He touched my mouth with it and said,
"Behold, this has touched your lips; and your guilt is taken away and atonement is made for your sin."*

Then I heard the voice of the Lord, saying, "Whom shall I send, and who will go for Us?" Then I said, "Here am I. Send me!"

LEAD-IN DEVOTIONAL READING:

Isaiah's Vision

Isaiah 6

Near the beginning of Isaiah's ministry,
God gave him a vision of Himself.
This vision would color
everything Isaiah understood and said
about God and His people.

Uzziah had been one of the country's better kings and
had reigned 52 years.
Most of his subjects had only known this one king
throughout their entire lives.
So his death was a time of
uneasiness and
uncertainty.

At such a time, God allowed Isaiah to see
the one True King,
the absolute ruler of all the universe,
high and exalted,
sitting on a throne.

But since God is spirit,
he doesn't have a body and
thus doesn't literally sit on a throne.

The throne helps us understand that
God is a King.

And the setting suggests that He is
THE King.

Note that though Isaiah says, "I saw the Lord,"
he never physically describes God.
The same is true of other throne-room visions in the Bible.

But what Isaiah sees and hears and senses in God's surroundings
grips him with God's overwhelming
reality and
holiness.

Though physically undescribed,
God is at the center of the picture,
filling and overflowing it.

The train of His majestic robe fills the temple.

The picture of His glory includes
"Seraphim,"
literally, "burning ones".

With four of their six wings,
they express their humility,
covering their face and feet in God's presence.

With the other two wings, they stand ready to fly and
do God's will at a moment's notice.

The entire building trembles with
their thunderous, unceasing praise.

Isaiah's response:

“I am ruined...doomed...destroyed!
For I am thoroughly unclean, and
everyone around me is unclean,
yet my eyes have seen
the King,
the Lord of all reality,
the Holy One”.

But Holy God doesn't drive the unworthy sinner away.

He cleanses him.
He draws him near.
He calls him.
He uses him.

When God needs a messenger,
Isaiah is first in line.

He is eager to share
this magnificent God!

His lips, formerly unclean,
are now privileged to carry
God's holy word.