

Psalm Hymns & Devotionals

for Psalms 76 - 100
with
scripture and
links to recordings

Ken Bible

PsalmHymns.com

LNWhymns.com

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Psalm 76

(NASB)

1 God is known in Judah;
His name is great in Israel.
2 His tabernacle is in Salem;
His dwelling place also is in Zion.
3 There He broke the flaming arrows,
The shield, the sword, and the weapons of war. Selah

4 You are resplendent,
More majestic than the mountains of prey.
5 The stouthearted were plundered,
They sank into sleep;
And none of the warriors could use his hands.
6 At Your rebuke, God of Jacob,
Both rider and horse were cast into a dead sleep.
7 You, You indeed are to be feared,
And who may stand in Your presence, once You are angry?

8 You caused judgment to be heard from heaven;
The earth feared and was still
9 When God arose to judgment,
To save all the humble of the earth. Selah
10 For the wrath of mankind shall praise You;
You will encircle Yourself with a remnant of wrath.

11 Make vows to the Lord your God and fulfill them;
All who are around Him are to bring gifts to Him who is to be feared.
12 He will cut off the spirit of princes;
He is feared by the kings of the earth.

Reflection on Psalm 76

We know You, the
almighty,
all-wise,
all-loving God.

And You personally live
within us and
among us.

We are immersed in You.
O Father, what a privilege!
How can we help but rejoice?
How can we help but trust You?
And the more we trust You,
the more we rejoice!

When we see You face-to-face –
and You promise that we will –
we can only imagine the joy!
After a lifetime of
waiting and
longing,
we will stand face-to-face with
the dearest Desire of our Hearts.
What inexpressible joy!
And it will never end!

But O God, what sheer terror
when those who have
rejected You
stand face-to-face with You,
the One they have
ignored and
denied!
Too late!
I can't imagine the gripping horror and
the wailing!

So how should we,
Your people
respond to You for
all You are,
in all Your magnificence?

All You ask is that we come to You as
little children,
 joyful in You,
 trusting You,
 obeying You.

So Father, we come!
Thank You!
Praise to You!

Hymn recording: [Psalm 76](#)

Psalm 76

with Isaiah 57:15; Matthew 7:21-23; 18:1-4

♩ = 84

Unison Eb Gm Cm Cm/Bb Ab Eb Eb/Bb Ab Ab/Eb

1. Lord, how blessed we are to know You! Praise to You!
 2. You are light and ho - ly splen - dor, truth and grace.
 3. Fa - ther, how can we re - spond to all You are-

Ab G Eb/Bb Cm Cm7 Bbsus Bbsus/F Bb

All You claim and all You prom - ise is so true!
 Soon we'll know You in Your ful - ness, face - to - face.
 High and hum - ble, good and great, so near, so far?

Eb Eb/G Ab Eb/Bb G7/B

We come in rev - 'rence; we come in ho - ly fear; But
 O what re - joic - ing, with all You are in view! But
 Com - ing like chil - dren, we trust and we o - bey. With

Cm Cm/Bb AbM7 Eb/G Fm7 Gm Ab Ab/Bb

we come in joy - O Fa - ther, You are here!
 O, hear them wail - all those You nev - er knew!
 joy and with praise we greet each brand - new day.

WORDS: Ken Bible
 MUSIC: African-American Spiritual and Ken Bible

DEATH AIN'T NOTHING 2
 11.11.11.11.11.

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 CCLI Song #7172638

Eb Gm Cm Cm/G Ab Eb Eb/Bb Eb

Lord, how blessed we are to know You! Praise to You!
 You are light and ho - ly splen - dor, truth and grace.
 Fa - ther, how can we re - spond to all You are?

Psalm 77

(NASB)

1 My voice rises to God, and I will cry aloud;
My voice rises to God, and He will listen to me.
2 In the day of my trouble I sought the Lord;
In the night my hand was stretched out and did not grow weary;
My soul refused to be comforted.
3 When I remember God, then I am restless;
When I sigh, then my spirit feels weak. Selah
4 You have held my eyelids open;
I am so troubled that I cannot speak.
5 I have considered the days of old,
The years of long ago.
6 I will remember my song in the night;
I will meditate with my heart,
And my spirit ponders:

7 Will the Lord reject forever?
And will He never be favorable again?
8 Has His favor ceased forever?
Has His promise come to an end forever?
9 Has God forgotten to be gracious,
Or has He in anger withdrawn His compassion? Selah
10 Then I said, "It is my grief,
That the right hand of the Most High has changed."

11 I shall remember the deeds of the Lord;
I will certainly remember Your wonders of old.
12 I will meditate on all Your work,
And on Your deeds with thanksgiving.
13 Your way, God, is holy;
What god is great like our God?
14 You are the God who works wonders;
You have made known Your strength among the peoples.
15 By Your power You have redeemed Your people,
The sons of Jacob and Joseph. Selah

16 The waters saw You, God;
The waters saw You, they were in anguish;
The ocean depths also trembled.
17 The clouds poured out water;
The skies sounded out;

Your arrows flashed here and there.

18 The sound of Your thunder was in the whirlwind;
The lightning lit up the world;
The earth trembled and shook.

19 Your way was in the sea
And Your paths in the mighty waters,
And Your footprints were not known.

20 You led Your people like a flock
By the hand of Moses and Aaron.

Reflection on Psalm 77

My God, You never change.

My body,
my emotions,
my world

are blown about on a
sea of change.

You see all reality.

You see and
know and
are only

complete, absolute truth.

I tend to see and feel through
small and self-centered eyes.

What I see and feel is often
not reality.

So when I pray to You,

transcendent,
all-knowing,
almighty God,

help me to keep my eyes focused always on

You,
not me.

Keep me trusting You,

loving You, and
praising You.

Keep me patiently waiting and
rejoicing in

Your perfect will and
Your perfect timing.

Hymn recording: [Psalm 77](#)

Psalm 77

TUNE: Dear Lord and Father of Mankind (REST, alt.)

♩ = 80

Unison C C° C C_E Dm⁷ G_B C A m D⁷_A

1. I try to pray as prob - lems press, But noth - ing seems to
 2. O God, You seem for - ev - er gone. My world is not the
 3. But in the si - lence I re - cite The truth of all You've
 4. So in this dark - ness, Lord, I rest, As - sured of what is

G G_D G C C_D^{sus} C_E E⁺ E⁷ A m A_G^m

change. The sol - id faith my words pro - fess Now
 same. The hope I built my life up - on And
 done - Your part - ed seas, Your gra - cious might, Your
 true: Through ev - 'ry trau - ma, ev - 'ry test Your

F A_E^{m7} Dm⁷ D_C G_B G⁷ C C⁷ F_{sus} F Dm⁷ D^{o7} C C_G C

ech - oes with my emp - ti - ness, And joy - ful songs feel strange.
 all its glo - ries feel with - drawn And mock the faith I claim.
 ac - tions, al - ways good and right, Your bat - tles al - ways won.
 love can on - ly give the best. I wait, I trust in You.

WORDS: Ken Bible
 MUSIC: Frederick C. Maker (1887) and Ken Bible

REST 2
 8.6.8.8.6.

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Psalm 78

(NASB)

1 Listen, my people, to my instruction;
Incline your ears to the words of my mouth.

2 I will open my mouth in a parable;
I will tell riddles of old,

3 Which we have heard and known,
And our fathers have told us.

4 We will not conceal them from their children,
But we will tell the generation to come the praises of the Lord,
And His power and His wondrous works that He has done.

5 For He established a testimony in Jacob,
And appointed a law in Israel,
Which He commanded our fathers

That they were to teach them to their children,

6 So that the generation to come would know, the children yet to be born,
That they would arise and tell them to their children,

7 So that they would put their confidence in God
And not forget the works of God,
But comply with His commandments,

8 And not be like their fathers,
A stubborn and rebellious generation,
A generation that did not prepare its heart
And whose spirit was not faithful to God.

9 The sons of Ephraim were archers equipped with bows,
Yet they turned back on the day of battle.

10 They did not keep the covenant of God
And refused to walk in His Law;

11 They forgot His deeds
And His miracles that He had shown them.

12 He performed wonders before their fathers
In the land of Egypt, in the field of Zoan.

13 He divided the sea and caused them to pass through,
And He made the waters stand up like a heap.

14 Then He led them with the cloud by day
And all the night with a light of fire.

15 He split the rocks in the wilderness
And gave them plenty to drink like the ocean depths.

16 He brought forth streams from the rock
And made waters run down like rivers.

17 Yet they still continued to sin against Him,
To rebel against the Most High in the desert.
18 And in their heart they put God to the test
By asking for food that suited their taste.
19 Then they spoke against God;
They said, "Can God prepare a table in the wilderness?
20 Behold, He struck the rock so that waters gushed out,
And streams were overflowing;
Can He also provide bread?
Will He prepare meat for His people?"

21 Therefore the Lord heard and was full of wrath;
And a fire was kindled against Jacob,
And anger also mounted against Israel,
22 Because they did not believe in God
And did not trust in His salvation.
23 Yet He commanded the clouds above
And opened the doors of heaven;
24 He rained down manna upon them to eat,
And gave them food from heaven.
25 Man ate the bread of angels;
He sent them food in abundance.
26 He made the east wind blow in the sky
And by His power He directed the south wind.
27 When He rained meat upon them like the dust,
Even winged fowl like the sand of the seas,
28 He let them fall in the midst of their camp,
All around their dwellings.
29 So they ate and were well filled,
And He satisfied their longing.
30 Yet before they had abandoned their longing,
While their food was in their mouths,
31 The anger of God rose against them
And killed some of their strongest ones,
And subdued the choice men of Israel.
32 In spite of all this they still sinned
And did not believe in His wonderful works.
33 So He brought their days to an end in futility,
And their years to an end in sudden terror.

34 When He killed them, then they sought Him,
And they returned and searched diligently for God;

35 And they remembered that God was their rock,
And the Most High God their Redeemer.
36 But they flattered Him with their mouth
And lied to Him with their tongue.
37 For their heart was not steadfast toward Him,
Nor were they faithful with His covenant.
38 But He, being compassionate, forgave their wrongdoing and did not destroy them;
And often He restrained His anger
And did not stir up all His wrath.
39 So He remembered that they were only flesh,
A wind that passes and does not return.

40 How often they rebelled against Him in the wilderness
And grieved Him in the desert!
41 Again and again they tempted God,
And pained the Holy One of Israel.
42 They did not remember His power,
The day when He redeemed them from the enemy,
43 When He performed His signs in Egypt
And His marvels in the field of Zoan,
44 And turned their rivers to blood,
And their streams, so that they could not drink.
45 He sent swarms of flies among them that devoured them,
And frogs that destroyed them.
46 He also gave their crops to the grasshopper
And the product of their labor to the locust.
47 He destroyed their vines with hailstones
And their sycamore trees with frost.
48 He also turned their cattle over to the hailstones,
And their herds to bolts of lightning.
49 He sent His burning anger upon them,
Fury and indignation and trouble,
A band of destroying angels.
50 He leveled a path for His anger;
He did not spare their souls from death,
But turned their lives over to the plague,
51 And struck all the firstborn in Egypt,
The first and best of their vigor in the tents of Ham.
52 But He led His own people out like sheep,
And guided them in the wilderness like a flock;
53 He led them safely, so that they did not fear;
But the sea engulfed their enemies.

54 So He brought them to His holy land,
To this hill country which His right hand had gained.
55 He also drove out the nations from them
And apportioned them as an inheritance by measurement,
And had the tribes of Israel dwell in their tents.
56 Yet they tempted and rebelled against the Most High God
And did not keep His testimonies,
57 But turned back and acted treacherously like their fathers;
They turned aside like a treacherous bow.
58 For they provoked Him with their high places
And moved Him to jealousy with their carved images.
59 When God heard them, He was filled with wrath
And He utterly rejected Israel;
60 So that He abandoned the dwelling place at Shiloh,
The tent which He had pitched among people,
61 And He gave up His strength to captivity
And His glory into the hand of the enemy.
62 He also turned His people over to the sword,
And was filled with wrath at His inheritance.
63 Fire devoured His young men,
And His virgins had no wedding songs.
64 His priests fell by the sword,
And His widows could not weep.

65 Then the Lord awoke as if from sleep,
Like a warrior overcome by wine.
66 He drove His adversaries backward;
He put on them an everlasting disgrace.
67 He also rejected the tent of Joseph,
And did not choose the tribe of Ephraim,
68 But chose the tribe of Judah,
Mount Zion, which He loved.
69 And He built His sanctuary like the heights,
Like the earth which He has established forever.
70 He also chose His servant David
And took him from the sheepfolds;
71 From the care of the ewes with nursing lambs He brought him
To shepherd Jacob His people,
And Israel His inheritance.
72 So he shepherded them according to the integrity of his heart,
And guided them with his skillful hands.

Reflection on Psalm 78

Father,
all creation is
 a hymn to Your faithfulness.

All history sings of Your
 unfailing love and
 absolute dependability.

Your faithfulness overwhelms
 our brief and fragile memories.

Your goodness overflows
 our limited minds and senses.

You are constantly blessing us!

Yet how quick we are to
 forget!

How easily we return to
the puny resources we can
 touch and
 control.

How prone we are to
 doubt You and
 find false security in our material world.

O Magnificent God,
In You Yourself are
 all the power,
 all the wisdom,
 all the wonder,
 all the mystery,
 all the discovery,
 all the deep, unshakable peace our hearts could ever want!

Help us to
 look up,
 look back, and
 look around.

Help us to remember and rejoice in
 all You are and
 all You have done.

Hymn recording: [Psalm 78](#)

Psalm 78

♩ = 84

Unison N.C. Cm C sus Ab Ab6 G sus G Eb/G Cm7 Ab6

1. All his - t'ry sings of You Each mo-ment, ev - 'ry age.
 2. You give and give a - gain. You earn our trust and praise.
 3. Our tho'ts, our words, our lives- Lord, fill them thro' and thro'

G Cm C sus Ab Ab6 G sus G Eb/G Cm7 Fm/Ab

The mys - t'ry of Your love Pours out on ev - 'ry page.
 But quick - ly we for - get Your might - y works and ways.
 With praise for all You are And thanks for all You do!

Refrain

Gm Cm Cm/Eb Cm/G Ab Bb Cm Cm/Bb Cm/Ab Eb/G Abadd9 Bb9 G sus/D G

O faith - ful, faith - ful, faith-ful God, Our Shep-herd, Lord, and Fa - ther!

G Cm Cm/Eb Cm/G Ab Bb/F G G/F Cm/Eb Fm Cm/Gm7 Cm

For - giv - ing, ten - der, great, and good, Un - chang - ing God our Fa - ther!

WORDS: Ken Bible
 MUSIC: African-American Spiritual and Ken Bible

DON'T BE WEARY, TRAVELLER 2
 6.6.6.6.w.Ref..

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Psalm 79

(NASB)

1 God, the nations have invaded Your inheritance;
They have defiled Your holy temple;
They have laid Jerusalem in ruins.

2 They have given the dead bodies of Your servants to the birds of the sky as food,
The flesh of Your godly ones to the animals of the earth.

3 They have poured out their blood like water all around Jerusalem;
And there was no one to bury them.

4 We have become a disgrace before our neighbors,
An object of derision and ridicule to those around us.

5 How long, Lord? Will You be angry forever?
Will Your jealousy burn like fire?

6 Pour out Your wrath upon the nations which do not know You,
And upon the kingdoms which do not call upon Your name.

7 For they have devoured Jacob
And laid waste his settlement.

8 Do not hold us responsible for the guilty deeds of our forefathers;
Let Your compassion come quickly to meet us,
For we have become very low.

9 Help us, God of our salvation, for the glory of Your name;
And save us and forgive our sins for the sake of Your name.

10 Why should the nations say, "Where is their God?"
Let vengeance for the blood of Your servants which has been shed
Be known among the nations in our sight.

11 Let the groaning of the prisoner come before You;
According to the greatness of Your power, let those who are doomed to die remain.

12 And return to our neighbors seven times as much into their lap
Their taunts with which they have taunted You, Lord.

13 So we Your people and the sheep of Your pasture
Will give thanks to You forever;
To all generations we will tell of Your praise.

Reflection on Psalm 79

Like ancient Israel,
sometimes we realize that the
 devastation in our lives
is the result of our own sin.
The sorrow,
the suffering,
the broken relationships
 are the result of our own
 bad decisions and
 destructive actions.

What do we do then?
Where can we turn when
 what we have done
 can't be undone?

In that dreadful place,
 at the very bottom of ourselves,
we can discover –
 or rediscover –
the marvelous, boundless love of
 our Creator and
 our Father.

Our failures
 never exhaust,
 never wear down,
 never overwhelm
the bottomless well,
 the vast ocean of
His love.

*His compassions never fail.
They are new every morning* (Lamentations 3:22-23, NIV).

Where sin increased, grace increased all the more (Romans 5:20, NIV).

Our Father freely forgives us –
 eagerly,
 completely,
 forever.
He cleanses us.

Then as we trust Him,
day by day, He
 renews and
 restores us,
not only taking away the
 guilt and
 power of sin,
but reshaping us into
 more than we ever thought we could be.

As He does, He calls us to be
generous distributors of
 the same lavish love
 that transformed us.

Now that is
 amazing grace!

Hymn recording: [Psalm 79](#)

Psalm 79

with Romans 5:20

♩ = 76

Unison

Fm Em Ab Em C Fm Em Ab Em C Fm Em Ab

1. A - ban - doned here with noth - ing left, The
 2. So where can we, the fail - ures, turn With
 3. For - giv - ing God! Re - new - ing God! Since

Db F Fm Db Bbm7 C sus C sus G C Fm Em Ab Em C Fm

sun - light we knew is gone. Now ev - 'ry day is
 his - t'ry we can't e - rase? We turn to You, our
 mer - cy has set us free, In all we say and

Em Ab Em C Fm Em Ab Db F Fm Cm Eb Cm7 G

lin - g'ring death. The mo - ments are years. The
 Fa - ther God, For Love is Your name! The
 all we do, Let love be so real That

Ab Cm Bb Em Bm7 Em C+ C Fm Em C Fm

ques - tions, the tears, The dark - ness goes on and on.
 great - er our shame, The great - er Your floods of grace!
 oth - ers can feel How lov - ing Your love can be!

WORDS: Ken Bible
 MUSIC: African-American Spiritual and Ken Bible

MY TIME AIN'T LONG 2
 8.7.8.5.5.7.

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Psalm 80

(NASB)

1 Listen, Shepherd of Israel,
Who leads Joseph like a flock;
You who are enthroned above the cherubim, shine forth!
2 Before Ephraim, Benjamin, and Manasseh, awaken Your power,
And come to save us!
3 God, restore us
And make Your face shine upon us, and we will be saved.

4 Lord God of armies,
How long will You be angry with the prayer of Your people?
5 You have fed them with the bread of tears,
And You have made them drink tears in large measure.
6 You make us an object of contention to our neighbors,
And our enemies laugh among themselves.
7 God of armies, restore us
And make Your face shine upon us, and we will be saved.

8 You removed a vine from Egypt;
You drove out the nations and planted it.
9 You cleared the ground before it,
And it took deep root and filled the land.
10 The mountains were covered with its shadow,
And the cedars of God with its branches.
11 It was sending out its branches to the sea
And its shoots to the Euphrates River.
12 Why have You broken down its hedges,
So that all who pass that way pick its fruit?
13 A boar from the forest eats it away,
And whatever moves in the field feeds on it.

14 God of armies, do turn back;
Look down from heaven and see, and take care of this vine,
15 The shoot which Your right hand has planted,
And of the son whom You have strengthened for Yourself.
16 It is burned with fire, it is cut down;
They perish from the rebuke of Your face.
17 Let Your hand be upon the man of Your right hand,
Upon the son of man whom You made strong for Yourself.
18 Then we will not turn back from You;
Revive us, and we will call upon Your name.

19 Lord God of armies, restore us;
Make Your face shine upon us, and we will be saved.

Reflection on Psalm 80

Almighty God,
You are the Good Shepherd.
 We are Your sheep.
You speak.
 We listen.
You lead.
 We follow.
You protect.
 We lie down in security.
You provide.
 We have everything we need.

Source of All,
You are the True Vine.
 We are the branches.
You are life.
 We live.
You nourish.
 We grow.
You are fruitfulness.
 We are fruitful.
You freely, constantly give of Yourself.
 We are
 healthy,
 holy,
 complete, and
 eternally satisfied
in You.

Hymn recording: [Psalm 80](#)

Psalm 80

with Psalm 23; John 10:1-18; 15:1-8

TUNE: How Can I Keep from Singing (ENDLESS SONG, alt.)

♩ = 58

N.C. F $\frac{F}{A}$ B \flat 6 B \flat $\frac{B\flat}{D}$ $\frac{C7}{E}$ F $\frac{F}{A}$ B \flat add⁹ $\frac{F}{C}$ C

Unison

1. We fix our eyes on You a-lone, Good Shep-herd ev - er here. We
 2. You dai - ly lead by qui - et streams And call each soul a - side. We
 3. In You a-lone we live and grow, The True and Liv - ing Vine! For

F $\frac{F}{A}$ B \flat 6 B \flat $\frac{B\flat}{D}$ $\frac{Gm}{E}$ F $\frac{Am}{C}$ C7 F sus $\frac{F}{C}$ F

need what on - ly You can be To free us from this fear.
 laugh and weep, we work and rest, We feed as You pro - vide.
 You are rich and fruit - ful life, E - ter - nal Bread and Wine.

Refrain

$\frac{Am7}{E}$ Dm7 $\frac{Dm7F}{C}$ $\frac{F}{C}$ B \flat 6 B \flat M7 B \flat $\frac{B\flat}{D}$ $\frac{C7}{E}$ Dm $\frac{Am}{C}$ B \flat 6 Gm⁹ $\frac{B\flat}{C}$ add⁹ C C6

We look to You and all You are, And fruit-less strug - gles cease. Your

F $\frac{C7}{G}$ $\frac{F}{A}$ B \flat 6 B \flat $\frac{B\flat}{D}$ $\frac{Gm}{E}$ F $\frac{Am}{C}$ C7 F $\frac{F}{C}$ F

face is light and end-less joy And deep, un - end - ing peace.

WORDS: Ken Bible
 MUSIC: Robert Lowry (1826-1899) and Ken Bible

ENDLESS SONG 2
 C.M.w.Ref.

Alt. Tune: LANDAS
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Psalm 81

(NASB)

1 Sing for joy to God our strength;
Shout joyfully to the God of Jacob.
2 Raise a song, strike the tambourine,
The sweet sounding lyre with the harp.
3 Blow the trumpet at the new moon,
At the full moon, on our feast day.
4 For it is a statute for Israel,
An ordinance of the God of Jacob.
5 He established it as a testimony in Joseph
When he went throughout the land of Egypt.
I heard a language I did not know:

6 "I relieved his shoulder of the burden,
His hands were freed from the basket.
7 You called in trouble and I rescued you;
I answered you in the hiding place of thunder;
I put you to the test at the waters of Meribah. Selah
8 Hear, My people, and I will admonish you;
Israel, if you would listen to Me!
9 There shall be no strange god among you;
Nor shall you worship a foreign god.
10 I, the Lord, am your God,
Who brought you up from the land of Egypt;
Open your mouth wide and I will fill it.

11 "But My people did not listen to My voice,
And Israel did not [e]obey Me.
12 So I gave them over to the stubbornness of their heart,
To walk by their own plans.
13 Oh that My people would listen to Me,
That Israel would walk in My ways!
14 I would quickly subdue their enemies
And turn My hand against their adversaries.
15 Those who hate the Lord would pretend to obey Him,
And their time of punishment would be forever.
16 But I would feed you with the finest of the wheat,
And with honey from the rock I would satisfy you."

Reflection on Psalm 81

When we praise and worship God –
not simply going through the motions,
but from our heart,
committing all we are to Him –
we align ourselves with Him.
We yield ourselves fully to Him.

As we do,
He fills us with His own Spirit.
For all we are,
He gives all He is.
And He Himself is
all the riches of heaven,
all the glories of paradise.
He is life,
richer than we could ever imagine.
He is love
in all its fullness.
He is perfect peace,
complete well-being.
He is unspeakable,
inexpressible
joy.

He invites us:
Open your mouth wide and I will fill it.
(Psalm 81:10, NASB)

He eagerly promises us:
*Oh that My people would listen to Me...
I would feed you with the finest of the wheat,
And with honey from the rock I would satisfy you.*
(Psalm 81:13, 16, NASB)

Come and worship Him!
Come and know Him!
Come and simply trust
your Maker,
your Father!

Hymn recording: [Psalm 81](#)

Psalm 81

TUNE: Give Me Jesus

♩ = 88

$\frac{G^9}{B}$ $\frac{G}{B}$ C $\frac{G}{B}$ $\frac{G^9}{B}$ Am $\frac{Em}{G}$ F⁶ F Dm⁹ Dm¹¹

1. Come with heart and strength and mind, All the be - ing God de -
 2. Love and life and ho - ly health, Joy and ev - er - last - ing
 3. How He longs to sat - is - fy From His be - ing's full sup -

G sus G $\frac{G^9}{B}$ $\frac{G}{B}$ Am⁷ $\frac{Em}{G}$ $\frac{Em^{11}}{G}$ D⁷ $\frac{Em}{G}$ G⁷ C sus $\frac{C^{sus}}{G}$ C

signed. Gaze on great - ness un - con - fined. Come and wor - ship!
 wealth - Heav - en's rich - es are Him - self. Come and wor - ship!
 ply! Come and praise and glo - ri - fy God our Fa - ther!

Refrain

Am⁷ G $\frac{G^9}{F}$ G⁷ G⁹ G Am G⁷ C $\frac{C}{D}$ $\frac{C}{E}$ $\frac{Cadd^9}{E}$

You can know Him, Love and praise Him. All you

F Dm⁷ $\frac{Cadd^9}{E}$ $\frac{C}{E}$ $\frac{Em}{G}$ G⁷ $\frac{E}{C}$ F F⁶ C

are for all He is - Sim - ply trust Him!

WORDS: Ken Bible

MUSIC: African-American Spiritual; arr. by Ken Bible

GIVE ME JESUS

7.7.7.4.w.Ref.

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CCLI Song #7174526

Psalm 82

(NASB)

1 God takes His position in His assembly;
He judges in the midst of the gods.

2 How long will you judge unjustly
And show partiality to the wicked? Selah

3 Vindicate the weak and fatherless;
Do justice to the afflicted and destitute.

4 Rescue the weak and needy;
Save them from the hand of the wicked.

5 They do not know nor do they understand;
They walk around in darkness;
All the foundations of the earth are shaken.

6 I said, "You are gods,
And all of you are sons of the Most High.

7 Nevertheless you will die like men,
And fall like one of the princes."

8 Arise, God, judge the earth!
For You possess all the nations.

Reflection on Psalm 82

God is the Creator,
the Sovereign Lord,
the great Judge of all the earth.

He is a just God,
a compassionate God.

And He holds our leaders responsible for
bringing justice, even to
the poorest and weakest,
the most needy,
the most vulnerable and
least powerful among us.

In His time, He will hold leaders accountable.

But know that He holds all of us accountable.

Each of us
bears His image and
breathes His life.

He loves each and every human being,
great and small,
with a burning, unquenchable love.

Each is precious to Him.
He has amply provided for
each of us and
all of us.

He expects each of us to live as a
generous, open-handed distributor of
His goodness,
His blessing,
His love.

Each of us interacts daily
in various ways
with needy people,
some very near to us,
some further away.

Some are hungry,
but not all.

Some are poor,
but not all.

Some need
our help,

our time,
our simple kindness, or
just a bit of respect.
Love is a debt we owe to
each and every person,
each and every day (Romans 13:8-10).

What a debt!
But God never abandons us to
our own weakness.
He gives us His own loving Spirit
to live in us and
love through us.

Ask Him for His help.
Then
watch,
listen, and
obey.

Hymn recording: [Psalm 82](#)

Psalm 82

♩ = 60

N.C. Cm Cm Cm¹¹ Ab Fm⁷ Cm Fm C Cm Gm Bb

1. Know that God, the judge of all the earth, Gives each
 2. Pre - cious lives He plac - es in our hands With the
 3. Let our hearts and minds swing o - pen wide That in -
 4. God, a - rise, and make this whole world right That we

Ab Ab⁶ Eb G Fm¹¹ Fm G Dm⁷ G Cm G Cm Gm⁷

life, each soul e - ter - nal worth. How He burns in love for
 plea to do as love de - mands. What a gift, a charge each
 jus - tice find no place to hide. Let a world of good - ness
 all may walk in love's pure light. Help us serve and give and

Fm⁷ Gm⁷ Ab Fm⁷ F⁷ sus Cm G⁷ sus Ab Fm⁷ Fm Cm

each and all! In His heart there are no great and small.
 morn - ing new: In His love, to do as He would do.
 bloom and grow That His peace like might - y riv - ers flow.
 watch and pray As we work and wait for that great day!

WORDS: Ken Bible
 MUSIC: African-American Spiritual and Ken Bible

DON'T LET THIS HARVEST PASS 2
 9.9.9.9.

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 CCLI Song #7174525

Psalm 83

(NASB)

1 God, do not remain quiet;
Do not be silent and, God, do not be still.
2 For behold, Your enemies make an uproar,
And those who hate You have exalted themselves.
3 They make shrewd plans against Your people,
And conspire together against Your treasured ones.
4 They have said, "Come, and let's wipe them out as a nation,
So that the name of Israel will no longer be remembered."
5 For they have conspired together with one mind;
They make a covenant against You:
6 The tents of Edom and the Ishmaelites,
Moab and the Hagrites;
7 Gebal, Ammon, and Amalek,
Philistia with the inhabitants of Tyre;
8 Assyria also has joined them;
They have become a help to the children of Lot. Selah

9 Deal with them as with Midian,
As with Sisera and Jabin at the river of Kishon,
10 Who were destroyed at En-dor,
Who became like dung for the ground.
11 Make their nobles like Oreb and Zeeb,
And all their leaders like Zebah and Zalmunna,
12 Who said, "Let's possess for ourselves
The pastures of God."

13 My God, make them like the whirling dust,
Like chaff before the wind.
14 Like fire that burns the forest,
And like a flame that sets the mountains on fire,
15 So pursue them with Your heavy gale,
And terrify them with Your storm.
16 Fill their faces with dishonor,
So that they will seek Your name, Lord.
17 May they be ashamed and dismayed forever,
And may they be humiliated and perish,
18 So that they will know that You alone, whose name is the Lord,
Are the Most High over all the earth.

Reflection on Psalm 83

The gospel accounts of Jesus' suffering and death show
Jesus attacked by all the forces of evil,
all focused on destroying Him.

Psalm 2 tells the same story,
written many centuries before Jesus' birth.

Psalm 83 says that we too,
His treasured ones,
His servants,
His brothers and sisters,
are the focus of the same
destructive,
coordinated Evil.

The Evil One has
many names, many faces,
many servants, many methods,
but only one intent:
to "steal, kill, and destroy"
God's people. (John 10:10)

No wonder Jesus taught us to daily, constantly pray,
"Deliver us from the evil one."

But God is Almighty,
all-sovereign,
our Savior.

He saves His dear children
from whatever and whomever
threatens or attacks them.

That's what He does.
That's who He is.

Whether Satan's attack is
subtle or
head-on,
turn to Your Savior and
simply trust Him.
You are safe in Him.

Hymn recording: [Psalm 83](#)

Psalm 83

with John 8:34-36, 44; Romans 6; 8:1-4; Philippians 2:9-11; 1 John 3:9; 4:4
Tune: OLIVE'S BROW (alt.)

♩ = 92

Unison

G G C $\frac{G}{D}$ $\frac{Bm}{D}$ D sus D G $\frac{G}{D}$ G $\frac{G}{F\#}$ Em $\frac{Gadd^9}{B}$ $\frac{G}{B}$

1. Our God, do not stay si - lent now As E - vil rag - es
2. With man - y fac - es, man - y names, His smiles are but a
3. Your prom - ised help has nev - er failed. We trust Your might - y
4. O great I AM and God Most High, Be - fore You ev - 'ry

C6 $\frac{C6}{E}$ D sus D G D $\frac{D}{C}$ $\frac{G}{B}$ Am7 $\frac{Am7}{B}$ $\frac{Em}{C\#}$

all a - round, At - tack - ing ev - 'ry soul You
thin dis - guise, De - struc - tion is his one de -
life with - in, For You, O God, are wind and
knee will fall, And ev - 'ry voice in heav'n and

D $\frac{D}{C}$ $\frac{G}{B}$ C $\frac{Gadd^9}{D}$ $\frac{G}{D}$ D sus D G

love To wipe them out with hate pro - found.
sire. His prom - is - es are al - ways lies.
fire. You cleanse and keep us free from sin.
earth With joy will crown You Lord of all!

WORDS: Ken Bible
MUSIC: William B. Bradbury (1816-1868) and Ken Bible

OLIVE'S BROW 2
L.M.

Alt. Tune: OLD 100TH
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CCLI Song #7174529

Psalm 84

(NASB)

1 How lovely are Your dwelling places,
Lord of armies!

2 My soul longed and even yearned for the courtyards of the Lord;
My heart and my flesh sing for joy to the living God.

3 The bird also has found a house,
And the swallow a nest for herself, where she may put her young:
Your altars, Lord of armies,
My King and my God.

4 Blessed are those who dwell in Your house!
They are ever praising You. Selah

5 Blessed is the person whose strength is in You,
In whose heart are the roads to Zion!

6 Passing through the Valley of Baca they make it a spring;
The early rain also covers it with blessings.

7 They go from strength to strength,
Every one of them appears before God in Zion.

8 Lord God of armies, hear my prayer;
Listen, God of Jacob! Selah

9 See our shield, God,
And look at the face of Your anointed.

10 For a day in Your courtyards is better than a thousand elsewhere.
I would rather stand at the threshold of the house of my God
Than live in the tents of wickedness.

11 For the Lord God is a sun and shield;
The Lord gives grace and glory;
He withholds no good thing from those who walk with integrity.

12 Lord of armies,
Blessed is the person who trusts in You!

The Joy of Your Presence

Inspired by Psalm 84

O Father, how I love being in Your presence!
When I realize that I am with You,
all I am sings for joy,
 body,
 mind, and
 spirit.

You are infinitely above me
 in excellence,
 in power, and
 in holiness.
Yet when I am with You, I sense that
 this is where I belong.
I know a freedom,
 a rightness,
 a rest in You.

This life is not easy, Father.
The needs never end.
There is weariness,
 darkness, and
 deep sorrow.
But when I realize that all of life is a journey to You,
 everything changes!
Weariness turns to praise.
Darkness shines with Your unfailing goodness.
Sorrow is matched with an inexpressible joy.
Your presence lights my pathway every day.
But what is more,
 You Yourself are the heaven toward which I travel.

O Father, absorb my
 every thought and
 every desire.
You are my joy,
 now and forever!

Hymn recording: [Psalm 84](#)

Psalm 84

♩ = 84

G A Em D F#m F#sus F#m GM7 G A7 D D/A G G6
Unison

1. All my love and my long - ing, Ev - 'ry hope I pur - sue, All my
2. Tho' I'm small here be - fore You, This is where I be - long. Ev - 'ry
3. Thro' the miles and the sor - rows, I am nev - er a - lone, For Your
4. You are Shep - herd and Sav - ior, Might - y Mak - er, my friend. You are

hun - g'ring and thirst - ing Now are reach - ing to You. O
day is a won - der, Ev - 'ry breath is a song. O
face is my heav - en, And Your heart is my home. O
with and with - in me Yet for - ev - er tran - scend. O

Fa - ther, my Fa - ther, You are feared, yet a - dored. How I
Fa - ther, my Fa - ther, You are free - dom and rest. What a
Fa - ther, my Fa - ther, You are walk - ing me through. What a
Fa - ther, my Fa - ther, Ev - er good, ev - er true, I am

WORDS: Ken Bible
MUSIC: Traditional Folk Tune and Ken Bible

LORD RANDAL 2
7.6.7.6.6.6.7.6.

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Bm G $\frac{D}{A}$ $\frac{D}{F\#}$ G $\frac{D}{A}$ A⁷ D $\frac{D}{A}$ D



wor - ship and praise You, My Cre - a - tor, my Lord!
peace in Your pres - ence! I am rich! I am blessed!
joy is this jour - ney, For I'm com - ing to You!
full in Your full - ness, All suf - fi - cient in You.



Psalm 85

(NASB)

1 Lord, You showed favor to Your land;
You restored the fortunes of Jacob.
2 You forgave the guilt of Your people;
You covered all their sin. Selah
3 You withdrew all Your fury;
You turned away from Your burning anger.

4 Restore us, God of our salvation,
And cause Your indignation toward us to cease.
5 Will You be angry with us forever?
Will You prolong Your anger to all generations?
6 Will You not revive us again,
So that Your people may rejoice in You?
7 Show us Your mercy, Lord,
And grant us Your salvation.

8 I will hear what God the Lord will say;
For He will speak peace to His people, to His godly ones;
And may they not turn back to foolishness.
9 Certainly His salvation is near to those who fear Him,
That glory may dwell in our land.
10 Graciousness and truth have met together;
Righteousness and peace have kissed each other.
11 Truth sprouts from the earth,
And righteousness looks down from heaven.
12 Indeed, the Lord will give what is good,
And our land will yield its produce.
13 Righteousness will go before Him
And will make His footsteps into a way.

Reflection on Psalm 85

Father, You have ***turned back our captivity*** to sin (v.1).

You have turned away Your anger from us (v.3).

Your displeasure with our wrongness is past.

Praise to You!

But now, Lord,

having tasted the freedom of forgiveness,

having enjoyed the pleasure of a good relationship with You,

we pray for You to

finish what You have started.

Turn us fully to Yourself (v.4).

Turn us to

fullness of life and

fullness of joy in You (v.6).

As we remain turned toward You (v.8),

bless us with Your peace;

bless us with the complete well-being

that flows from a right relationship with You.

Father, we long to live every moment with

Your loving, smiling face

shining on us and

our face always

turned to You,

drinking in the joy of Your presence.

We long to breathe every breath

face-to-face

with You

forever!

Hymn recording: [Psalm 85](#)

Thank you, Dr. Richard Neiderhiser

Psalm 85

with Ephesians 1:13-14; 2; Philippians 1:6

♩ = 54

Unison

D G/B E/B D/A A

1. Fa - ther, Cre - a - tor, our breath and our Re - deem - er,
2. Fin - ish, O Fa - ther, the mir - a - cle You start - ed:
3. Fa - ther, in Je - sus You feed us with Your bless - ings-

A_m E_m B⁷ E_m E_m A⁷ D D/A

How You have turned us reb - els from our wrong -
Give us Your - self; com - plete us all in You -
Hope, joy, and light, the right - ness we pur - sue.

D B_m B_m G B⁺ B A G⁺ G⁶

We who were dead and strang - ers to Your mer - cy,
Life, love, and peace, with all Your ho - ly good - ness,
O what a feast, but still a feast un - fin - ished.

A_m E_m B⁷ E_m E_m 1, 2 A⁷ D 3 A⁷ D D/A

Now, here, a - live, in You where we be - long.
Beau - ty and truth in all we are and do.
Here, but a taste; we long for all of You.

WORDS: Ken Bible
MUSIC: Felix Mendelssohn (1809-1847) and Ken Bible

SONG WITHOUT WORDS
12.10.11.10.w.Tag

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CCLI Song #7174528

Dm $\overset{A}{C\#}$ B^{°7} A $\overset{A}{C\#}$ Dm $\overset{A}{C\#}$ B^{°7} A A^{°7}

Fa - ther, we wait! Sav - ior, we wait!

Detailed description: This system contains two staves of music. The top staff is in treble clef with a key signature of two sharps (F# and C#). It features a series of chords and melodic lines. The chords are labeled as Dm, A (with a C# above it), B°7, A, A (with a C# above it), Dm, A (with a C# above it), B°7, A, and A°7. The lyrics 'Fa - ther, we wait! Sav - ior, we wait!' are written below the staff. The bottom staff is in bass clef and provides a bass line for the melody.

Bm A Bm GM⁷ A⁷ D

Fin - ish Your gift, and make us one with You!

Detailed description: This system contains two staves of music. The top staff is in treble clef with a key signature of two sharps (F# and C#). It features a series of chords and melodic lines. The chords are labeled as Bm, A, Bm, GM7, A7, and D. The lyrics 'Fin - ish Your gift, and make us one with You!' are written below the staff. The bottom staff is in bass clef and provides a bass line for the melody.

Psalm 86

(NASB)

1 Incline Your ear, Lord, and answer me;
For I am afflicted and needy.

2 Protect my soul, for I am godly;
You my God, save Your servant who trusts in You.

3 Be gracious to me, Lord,
For I call upon You all day long.

4 Make the soul of Your servant joyful,
For to You, Lord, I lift up my soul.

5 For You, Lord, are good, and ready to forgive,
And abundant in mercy to all who call upon You.

6 Listen, Lord, to my prayer;
And give Your attention to the sound of my pleading!

7 On the day of my trouble I will call upon You,
For You will answer me.

8 There is no one like You among the gods, Lord,
Nor are there any works like Yours.

9 All nations whom You have made will come and worship before You, Lord,
And they will glorify Your name.

10 For You are great, and you do [b]wondrous deeds;
You alone are God.

11 Teach me Your way, Lord;
I will walk in Your truth;
Unite my heart to fear Your name.

12 I will give thanks to You, Lord my God, with all my heart,
And I will glorify Your name forever.

13 For Your graciousness toward me is great,
And You have saved my soul from the depths of Sheol.

14 God, arrogant men have risen up against me,
And a gang of violent men have sought my life,
And they have not set You before them.

15 But You, Lord, are a compassionate and gracious God,
Slow to anger and abundant in mercy and truth.

16 Turn to me, and be gracious to me;
Grant Your strength to Your servant,
And save the son of Your maidservant.

17 Show me a sign of good,
That those who hate me may see it and be ashamed,
Because You, Lord, have helped me and comforted me.

Reflection on Psalm 86

I like the peace and trust that
permeates this Psalm.

It doesn't have the frantic tone that many Psalms have.

Yes, it expresses honestly
its desperate situation and
its need,

but it does so with
calm confidence:

“Yes, Lord, I am
afflicted and
needy (v.1).

I cry to You all day long (v.3).

Arrogant, violent, godless men have risen up against me (v.14).

But I know You are still the
faithful,
loving,
great and
good God

that You have always been, and
I trust You.

Right here,
right now,
I trust You.”

The Psalm reminds me of Jesus Christ.

Even in the hour of
His greatest need and
His greatest suffering,

He continued to
trust His Father.

When surrounded by people anxious to
torture and execute Him,

He remained calm.

On the cross,
in the grip of unimaginable pain,

He spewed no bitter words.

He spoke of
forgiving others,
caring for His mother,
finishing His Father's work, and
committing Himself to the Father's care.

Father, in my hour of need,
help me to
 pray as Christ prayed and
 trust as Christ trusted.
Keep my heart and mind focused on
 You.

Hymn recording: [Psalm 86](#)

Psalm 86

with John 4:34; 5:30; 6:38; 15:11; 17:13

♩ = 92

N.C. B♭ B♭ B♭sus B♭/F E♭ E♭/G C^m/A B♭ G^{m9} G^m C^m
Unison

1. With Je - sus Christ, Your suf - fring Son, I bow here
 2. The joy that drew Your lov - ing Son Now draws my
 3. With Christ, my goal is pleas - ing You; My joy, to
 4. With Christ, as e - vil cir - cles round And seeks to

F B♭/F F B♭ C⁹ F D⁷/F# G^m E♭⁶ B♭/D B♭ E♭ B♭/F G^m

emp - ty, need - ing You, O Fa - ther, source of ev - 'ry
 heart and soul to You, O bound - less sea of joy and
 make Your glo - ry known; My one de - sire, to do Your
 crush my help - less soul, I trust in You, O Fa - ther

F^{sus} F F⁶/A F⁷/A B♭ B♭ B♭sus B♭/C D E♭ C^{m7} F⁷ B♭sus B♭

breath, For - ev - er God, for - ev - er true.
 life, So great, so good in all You do!
 will; My life, my strength are You a - lone.
 God, And walk se - cure in Your con - trol.

WORDS: Ken Bible
 MUSIC: Thomas Hastings (1784-1872); arr. by Ken Bible

RETREAT
 L.M.

Alt. Tune: GERMANY
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Psalm 87

(NASB)

1 His foundation is in the holy mountains.

2 The Lord loves the gates of Zion

More than all the other dwelling places of Jacob.

3 Glorious things are spoken of you,

City of God. Selah

4 "I shall mention Rahab and Babylon among those who know Me;

Behold, Philistia and Tyre with Cush:

'This one was born there.'"

5 But of Zion it will be said, "This one and that one were born in her";

And the Most High Himself will establish her.

6 The Lord will count when He registers the peoples,

"This one was born there." Selah

7 Then those who sing as well as those who play the flutes will say,

"All my springs of joy are in you."

Reflection on Psalm 87

O Father, what a privilege it is to be
Your people!
You long for our complete well-being
with a love that is
 undying and
 undiminished.
So wherever we are,
 You are there.
And wherever You are is
 fullness of life,
 fullness of love, and
 fullness of joy.

Since Your love burns like an
 unquenchable fire,
it engulfs
 every people and
 every person.
Your love respects no boundaries!
In Christ You are reaching out to
 every nation and
 every individual,
calling us,
 drawing us,
 redeeming us
to come together as
 one Church,
 one family,
 one Body
in Your holy Son,
 Jesus Christ.

That full oneness in Him is
 our sure destiny.
You, Almighty God,
 have begun it, and
You will complete it!
Praise to You!

Hymn recording: [Psalm 87](#)

Thank you, Dr. Richard Neiderhiser

Psalm 87

with Matthew 18:20; John 10:16; Ephesians 1:9-10; Revelation 7:9-10

♩ = 80

F Gm7 Fadd⁹ E A Bb Gm7GmCsus C C_{Bb} E A Bb6 Bb⁶ A Gm Gm_{Bb} C C7

1. Lord, Your heart is with Your peo - ple- Two or three, and You are there,
2. Fa - ther, You re - veal in Je - sus More than pres - ent sight can see:

F Gm7 Fadd⁹ E A Bb Gm7GmCsus C C_{Bb} E A Bb6 Gm7 C7 C¹³ F E

There with all Your gifts and grac - es, Full and flow - ing, glad to share.
Christ, the home of all the na - tions, Christ, our glo - rious des - ti - ny;

Dm Dm_C G⁷ B Am C C^{#o7} Dm Dm_C Gm_{Bb} Gm7 Csus C

Where You are can - not be shak - en. You are here, and all is well.
Ev - 'ry peo - ple, ev - 'ry per - son All one fam - 'ly now be - gun,

F Gm7 Fadd⁹ E A Bb Gm7GmCsus C C_{Bb} E A Bb6 Gm7 C7 C¹³ F

O what peace! What ho - ly glo - ry! Praise to You, Im - man - u - el!
One with You, our lov - ing Fa - ther, Ful - ly joined in Christ Your Son.

WORDS: Ken Bible
MUSIC: Felix Mendelssohn (1809-1847) and Ken Bible

ANDANTE CANTABILE
8.7.8.7.D.

Alt. Tunes: AUSTRIAN HYMN, HYFRYDOL, HYMN TO JOY
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CCLI Song #7174968

Psalm 88

(NASB)

1 Lord, the God of my salvation,
I have cried out by day and in the night before You.

2 Let my prayer come before You;
Incline Your ear to my cry!

3 For my soul has had enough troubles,
And my life has approached Sheol.

4 I am counted among those who go down to the pit;
I have become like a man without strength,

5 Abandoned among the dead,
Like the slain who lie in the grave,
Whom You no longer remember,
And they are cut off from Your hand.

6 You have put me in the lowest pit,
In dark places, in the depths.

7 Your wrath has rested upon me,
And You have afflicted me with all Your waves. Selah

8 You have removed my acquaintances far from me;
You have made me an object of loathing to them;
I am shut up and cannot go out.

9 My eye grows dim from misery;
I have called upon You every day, Lord;
I have spread out my hands to You.

10 Will You perform wonders for the dead?
Or will the departed spirits rise and praise You? Selah

11 Will Your graciousness be declared in the grave,
Your faithfulness in Abaddon?

12 Will Your wonders be made known in the darkness?
And Your righteousness in the land of forgetfulness?

13 But I, Lord, have cried out to You for help,
And in the morning my prayer comes before You.

14 Lord, why do You reject my soul?
Why do You hide Your face from me?

15 I was miserable and about to die from my youth on;
I suffer Your terrors; I grow weary.

16 Your burning anger has passed over me;
Your terrors have destroyed me.

17 They have surrounded me like water all day long;
They have encircled me altogether.

18 You have removed lover and friend far from me;
My acquaintances are in a hiding place.

Reflection on Psalm 88

Psalm 88 is the darkest of all the Psalms.

The other Psalms of lament include a statement of trust,
normally at the end.

Psalm 88 ends in
darkness,
agony, and
near despair.

It offers no expression of trust in God.

Well, almost none.

By the time we reach the blackness of the ending,
“darkness is my closest friend (v.18b, NIV),”
it’s easy to forget the opening words of the Psalm,
“O Lord, the God of my salvation (v.1a, NASB).”

That is the only overt statement of faith
the psalmist can muster.

But there is one other,
one that is not overt
but stands behind the entire Psalm:
despite feeling utterly abandoned by God,
overwhelmed by wave after wave of
terror and
pain,

he continues to pray.

Praying to God
in brutal honesty
is itself an expression of faith.

Has anyone experienced
all the horrors of death
as fully as God’s own Son,
Jesus Christ?

He felt that God had utterly deserted Him,
yet He continued to pray and
continued to trust,
even as the anguish of death consumed Him.

When you feel
abused,
rejected, and

forgotten by God,
continue to bring your prayer to Him.
Sometimes that is the
richest gift we can offer.

Hymn recording: [Psalm 88](#)

Psalm 88

♩ = 50 *Refrain* 5th time to Coda ⊕

Cm Cm/Bb Ab G+ Fm Fm/D Fm/Ab G7 Cm Cm/Bb Ab G

Unison

O my God, God my Sav - ior! O my God, my God,

1 2,3,4

Fm9 G+ Cm Cm/G Fm9 G+ Cm

Still I cry to You! Still I cry to You!

Cm Eb Eb/G Cm Ab Fm G7/D Cm Cm9/Bb Ab

1. A - ban-doned at the gates of death, Ter-rors grip my soul, A - lone, a - afraid, with
 2. My clos-est friends are far a - way; Lone-some is the grave. I long for light, but
 3. So why ig-nore me, lov-ing God? Si-lence with-out end! The dark-ness that I

D.C. ⊕ Coda

Eb/G Cm Fm9 Ab G sus G Fm9 G+ Cm

noth-ing left, Dark - ness in con-trol. Still I cry to You!
 on - ly pain, Wave on an-gry wave.
 long had feared Now my on - ly friend!

WORDS: Ken Bible
 MUSIC: African-American Spiritual and Ken Bible

POOR MOURNER
 8.5.8.5.w.Ref.

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 CCLI Song #7175076

Psalm 89

(NASB)

1 I will sing of the graciousness of the Lord forever;
To all generations I will make Your faithfulness known with my mouth.

2 For I have said, "Graciousness will be built up forever;
In the heavens You will establish Your faithfulness."

3 "I have made a covenant with My chosen;
I have sworn to My servant David,
4 I will establish your descendants forever
And build up your throne to all generations." Selah

5 The heavens will praise Your wonders, Lord;
Your faithfulness also in the assembly of the holy ones.

6 For who in the skies is comparable to the Lord?
Who among the sons of the mighty is like the Lord,

7 A God greatly feared in the council of the holy ones,
And awesome above all those who are around Him?

8 Lord God of armies, who is like You, mighty Lord?
Your faithfulness also surrounds You.

9 You rule the surging of the sea;
When its waves rise, You calm them.

10 You Yourself crushed Rahab like one who is slain;
You scattered Your enemies with Your mighty arm.

11 The heavens are Yours, the earth also is Yours;
The world and all it contains, You have established them.

12 The north and the south, You have created them;
Tabor and Hermon shout for joy at Your name.

13 You have a strong arm;
Your hand is mighty, Your right hand is exalted.

14 Righteousness and justice are the foundation of Your throne;
Mercy and truth go before You.

15 Blessed are the people who know the joyful sound!
Lord, they walk in the light of Your face.

16 In Your name they rejoice all the day,
And by Your righteousness they are exalted.

17 For You are the glory of their strength,
And by Your favor our horn is exalted.

18 For our shield belongs to the Lord,
And our king to the Holy One of Israel.

19 Once You spoke in vision to Your godly ones,

And said, "I have given help to one who is mighty;
I have exalted one chosen from the people.
20 I have found My servant David;
With My holy oil I have anointed him,
21 With whom My hand will be established;
My arm also will strengthen him.
22 The enemy will not deceive him,
Nor will the son of wickedness afflict him.
23 But I will crush his adversaries before him,
And strike those who hate him.
24 My faithfulness and My favor will be with him,
And in My name his horn will be exalted.
25 I will also place his hand on the sea,
And his right hand on the rivers.
26 He will call to Me, 'You are my Father,
My God, and the rock of my salvation.'
27 I will also make him My firstborn,
The highest of the kings of the earth.
28 I will maintain My favor for him forever,
And My covenant shall be confirmed to him.
29 So I will establish his descendants forever,
And his throne as the days of heaven.

30 "If his sons abandon My Law
And do not walk in My judgments,
31 If they violate My statutes
And do not keep My commandments,
32 Then I will punish their wrongdoing with the rod,
And their guilt with afflictions.
33 But I will not withhold My favor from him,
Nor deal falsely in My faithfulness.
34 I will not violate My covenant,
Nor will I alter the utterance of My lips.
35 Once I have sworn by My holiness;
I will not lie to David.
36 His descendants shall endure forever,
And his throne as the sun before Me.
37 It shall be established forever like the moon,
And a witness in the sky is faithful." Selah

38 But You have rejected and refused,
You have been full of wrath against Your anointed.
39 You have repudiated the covenant of Your servant;

You have profaned his crown in the dust.
40 You have broken down all his walls;
You have brought his strongholds to ruin.
41 All who pass along the way plunder him;
He has become a disgrace to his neighbors.
42 You have exalted the right hand of his adversaries;
You have made all his enemies rejoice.
43 You also turn back the edge of his sword,
And have not made him stand in battle.
44 You have put an end to his splendor
And cast his throne to the ground.
45 You have shortened the days of his youth;
You have covered him with shame. Selah

46 How long, Lord?
Will You hide Yourself forever?
Will Your wrath burn like fire?
47 Remember what my lifespan is;
For what futility You have created all the sons of mankind!
48 What man can live and not see death?
Can he save his soul from the power of Sheol? Selah

49 Where are Your former acts of favor, Lord,
Which You swore to David in Your faithfulness?
50 Remember, Lord, the taunt against Your servants;
]How I carry in my heart the taunts of all the many peoples,
51 With which Your enemies have taunted, Lord,
With which they have taunted the footsteps of Your anointed.

52 Blessed be the Lord forever!
Amen and Amen.

Reflection on Psalm 89

Almighty, eternal God, You are
 grace and
 truth.

You are
 unfailing love and
 absolute dependability.

All Your heavenly beings celebrate it.
All creation proclaims it
 day after day,
 eon after eon,
 above the limitations of human language.

Even human history affirms it.

But when trouble comes,
 when suffering comes,
 when darkness comes,
all that is real to us is
 pain.

We are reduced to asking,
 How long, O Lord?
 Will You hide Yourself forever? (Psalm 89:46, NASB)

But in Jesus Christ,
 in our own flesh and blood,
we see the truth.

In Him,
in His sufferings,
 Your unfailing love and
 Your absolute dependability
are tested most severely and
 vindicated most undeniably.

In His life,
in His death,
in His resurrection,
 all Your promises,
 all Your grace, and
 all Your truth
are displayed in
 all their beauty and
 all their eternal fruitfulness.

In His sufferings

we find our own, and
we celebrate Your goodness,
even in our temporary pain.

Hymn recording: [Psalm 89](#)

Psalm 89

with John 1:14-16; Philippians 2:5-11

Unison $\text{♩} = 60$

Bm G D F# G D A G B D A B sus Bm A

1. Un-chang-ing God, un - fail - ing love, Our tho'ts can on - ly rise so
 2. Cre - a - tion sings Your pow'r and love While his - t'ry adds its long re -
 3. In Je - sus Christ the time is now. We touch Your time-less truth and

Gadd⁹ G D Bm F#m Gadd⁹ G F#m A

far. They can - not reach, our lan - guage fails To touch the
 frai - ny But in our ti - ny here and now The on - ly
 grace, For You Your - self take flesh and blood And love di -

Bm Bm⁶ F#m E A Em Bm Em Am

truth of all You are. For - ev - er right, for - ev - er
 truth we know is pain. When doubts a - rise, and wor - ry
 vine a smil - ing face. In this, our here and now, we

Em C D G C D G D F#

pure; Each prom - ise stands for - ev - er sure. O All - in -
 calls, When suf - fring comes, and dark - ness falls, When all our
 see How fruit - ful suf - fring love can be, For all of

WORDS: Ken Bible
 MUSIC: Charles Hubert H. Perry (1848-1918) and Ken Bible

JERUSALEM 2
 L.M.D.

Em A $\frac{A^9_{sus} A^9}{G G}$ $\frac{Dadd^9}{F\#}$ $\frac{D}{F\#}$ Bm $\frac{D}{F\#}$ G $\frac{D}{A}$ A⁷ D

all, un - touched by time, You are re - al - i - ty sub - lime.
 world seems O so wrong, Our on - ly song is, "Lord, how long?"
 heav - en has be - gun In Christ Your ris - en, reign - ing Son.

Psalm 90

(NASB)

90 Lord, You have been our dwelling place in all generations.

2 Before the mountains were born

Or You gave birth to the earth and the world,

Even from everlasting to everlasting, You are God.

3 You turn mortals back into dust

And say, "Return, you sons of mankind."

4 For a thousand years in Your sight

Are like yesterday when it passes by,

Or like a watch in the night.

5 You have swept them away like a flood, they fall asleep;

In the morning they are like grass that sprouts anew.

6 In the morning it flourishes and sprouts anew;

Toward evening it wilts and withers away.

7 For we have been consumed by Your anger,

And we have been terrified by Your wrath.

8 You have placed our guilty deeds before You,

Our hidden sins in the light of Your presence.

9 For all our days have dwindled away in Your fury;

We have finished our years like a sigh.

10 As for the days of our life, they contain seventy years,

Or if due to strength, eighty years,

Yet their pride is only trouble and tragedy;

For it quickly passes, and we disappear.

11 Who understands the power of Your anger

And Your fury, according to the fear that is due You?

12 So teach us to number our days,

That we may present to You a heart of wisdom.

13 Do return, Lord; how long will it be?

And be sorry for Your servants.

14 Satisfy us in the morning with Your graciousness,

That we may sing for joy and rejoice all our days.

15 Make us glad according to the days You have afflicted us,

And the years we have seen evil.

16 Let Your work appear to Your servants

And Your majesty to their children.

17 May the kindness of the Lord our God be upon us;

And confirm for us the work of our hands;

Yes, confirm the work of our hands.

In Your Time

Transcendent God, You live in eternity
above all time,
unlimited,
unhurried,
untouched by its relentless flow.

You are the master of time,
not its slave.

Time means change, and
You are beyond all change.

You are unchanging fullness,
unchanging perfection.

Yet we humans need time, Father.

We need its opportunities to
change and grow.

We are only the seeds of
who we need to be.

And You are like a gardener,
content to work,
content to wait,
content to patiently nurture us
until the time is exactly right and
we are all Your love intended us to be.

You will not rush.

What seems like delays is
only Your mercy,
only Your unflinching determination to give
only Your best to Your children.

Transcendent God, we cannot think Your thoughts.

We cannot trace Your ways,
But we trust Your perfect wisdom and
Your unchanging love.

Help us to work and rest
in Your Spirit,
in Your time,
in Your peace.

Hymn recording: [Psalm 90](#)

Eternal God, Unbound by Time

Psalm 31:15; 90; John 15:5; 2 Peter 3:3-9

♩ = 92

N.C. Em Bm $\frac{Bm}{D}$ C D Em $\frac{G}{D}$ C Bm⁷

1. E - ter - nal God, un - bound by time, Un - rushed and
 2. With You, O God, a thou - sand years Is but a
 3. We throw a - side our anx - ious plans To lis - ten in
 4. O Fa - ther, just to live and move At peace in

Am⁷ C⁶ B sus $\frac{B\text{ sus}}{F\#}$ B $\frac{B}{A}$ G D⁷ $\frac{D^7}{E}$ $\frac{D^7}{F\#}$ Em $\frac{Em}{G}$ Am⁷

un - re - strained, In pa - tient love You work and
 pass - ing day. Your mer - cy has the fi - nal
 as You lead. A - vail - a - ble, we work and
 all we do, To find the flow and fruit - ful -

B ⁷ sus B ⁷ B C $\frac{Em^7}{B}$ Am ⁷ Bm ⁷ $\frac{Bm^7}{F\#}$	1, 2, 3 E sus $\frac{E\text{ sus}}{B}$ Em	4 E sus $\frac{E\text{ sus}}{B}$ E
---	--	---------------------------------------

wait For all Your love or - dained.
 word, And love will have its way.
 wait. Your best is best in - deed.
 ness Of life im - mersed in You!

rit.

WORDS: Ken Bible
 MUSIC: Ken Bible, inspired by a Traditional Folk Song

UNHURRIED GOD
 C.M.

Alt. Tunes: AZMON, ST. ANNE
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Psalm 91

(NASB)

1 One who dwells in the shelter of the Most High
Will lodge in the shadow of the Almighty.

2 I will say to the Lord, "My refuge and my fortress,
My God, in whom I trust!"

3 For it is He who rescues you from the net of the trapper
And from the deadly plague.

4 He will cover you with His pinions,
And under His wings you may take refuge;
His faithfulness is a shield and wall.

5 You will not be afraid of the terror by night,
Or of the arrow that flies by day;

6 Of the plague that stalks in darkness,
Or of the destruction that devastates at noon.

7 A thousand may fall at your side
And ten thousand at your right hand,
But it shall not approach you.

8 You will only look on with your eyes
And see the retaliation against the wicked.

9 For you have made the Lord, my refuge,
The Most High, your dwelling place.

10 No evil will happen to you,
Nor will any plague come near your tent.

11 For He will give His angels orders concerning you,
To protect you in all your ways.

12 On their hands they will lift you up,
So that you do not strike your foot against a stone.

13 You will walk upon the lion and cobra,
You will trample the young lion and the serpent.

14 "Because he has loved Me, I will save him;
I will set him securely on high, because he has known My name.

15 He will call upon Me, and I will answer him;
I will be with him in trouble;
I will rescue him and honor him.

16 I will satisfy him with a long life,
And show him My salvation."

Praying in His Presence

*I am always with you;
you hold me by my right hand.
(Psalm 73:23, NIV)*

For years I struggled when I tried to pray.
I thought of God as a Someone way out there somewhere.
To connect with Him,
I thought I had to approach Him just the right way.

I would try to work up the right frame of mind.
I would try to concentrate and empty my mind of all other thoughts.
What a struggle!

How wonderful to finally realize that God isn't out there somewhere:
He is always right here with me.
And I don't have to struggle to contact Him:
He loves me.
He wants to hear from me and is already listening.

Jesus, I will always talk to You
as to a Friend right here with me.

Hymn recording: [Psalm 91](#)

In Your Presence, God Almighty

ALTERNATE TUNE: Come, Thou Fount of Every Blessing (NETTLETON)

♩ = 96

D^b
 $\frac{A^b7_{sus}}{D^b}$
D^b
 $\frac{A^b7_{sus}}{D^b}$
G^b
 $\frac{E^bm9}{G^b}$
A^b7
B^bm
F^m
 $\frac{A^b9}{E^b}$
 $\frac{A^b7}{E^b}$

1. In Your pres - ence, God Al - might - y, Near Your
 2. I had searched so long in dark - ness; I had
 3. Still in fear I of - ten fail You, Yet in
 4. In Your pres - ence, now, for - ev - er; Oth - er

$\frac{D^b}{F}$
D^b
E^bm7
 $\frac{D^badd9}{F}$
 $\frac{D^b}{F}$
 $\frac{D^b}{A^b}$
A^b7_{sus}
A^b7
D^b
E^bm7
 $\frac{D^b}{F}$
G^b

heart, O Lord Most High, I have found that
 walked so far in fear, Al - ways fight - ing,
 love You dai - ly prove: Christ is life and
 joys will go and come. You are God and

$\frac{D^b}{A^b}$
A^o7
B^bm
 $\frac{F^m}{A^b}$
G^b
 $\frac{D^b}{F}$
 $\frac{E^bm7}{G^b}$
 $\frac{D^b}{A^b}$
A^b7
D^b

joy and com - fort; Rest - ing here, I'm sat - is - fied.
 fail - ing, dy - ing, When Your love, my Lord, drew near.
 peace with - in me As I sim - ply trust in You.
 Friend and Fa - ther; You are here, and I am home.

WORDS: Ken Bible
 MUSIC: Daniel Read; arr. by Ken Bible

CHARLESTOWN
 8.7.8.7.

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Psalm 92

(NASB)

1 It is good to give thanks to the Lord
And to sing praises to Your name, Most High;
2 To declare Your goodness in the morning
And Your faithfulness by night,
3 With the ten-stringed lute and with the harp,
With resounding music on the lyre.
4 For You, Lord, have made me joyful by what You have done,
I will sing for joy over the works of Your hands.

5 How great are Your works, Lord!
Your thoughts are very deep.
6 A stupid person has no knowledge,
Nor does a foolish person understand this:
7 When the wicked sprouted up like grass
And all who did injustice flourished,
It was only that they might be destroyed forevermore.
8 But You, Lord, are on high forever.
9 For, behold, Your enemies, Lord,
For, behold, Your enemies will perish;
All who do injustice will be scattered.

10 But You have exalted my horn like that of the wild ox;
I have been anointed with fresh oil.
11 And my eye has looked at my enemies,
My ears hear of the evildoers who rise up against me.
12 The righteous person will flourish like the palm tree,
He will grow like a cedar in Lebanon.
13 Planted in the house of the Lord,
They will flourish in the courtyards of our God.
14 They will still yield fruit in advanced age;
They will be full of sap and very green,
15 To declare that the Lord is just;
He is my rock, and there is no malice in Him.

Reflection on Psalm 92

Father, how good it is to
praise You and
thank You!

As I wake in the morning and
face the new day,
I bask in the light of
Your unfailing love.

As I complete the day and
look back,
I smile in the glow of
Your faithfulness,
Your absolute, unwavering dependability.

As I reflect on all You have done
in the wide world and
in my own life,
Father, how can I help but
love You and
thank You?

Your works and ways give me a glimpse into
Your mind and
Your thoughts.

How deep!
How high!
How can I help but trust You?
How can I help but worship You?

Focused on You,
I get a perspective
high above my daily struggles.
I see You working all things for good,
far beyond my fearful, childish understanding.

Planted in You,
growing in You,
I am tree,
immovable,
always green,
always fruitful.

Almighty God, I am deeply rooted
in You.

Hymn recording: [Psalm 92](#)

Psalm 92

♩ = 63

C C C^{sus}/_D C/_E C^{sus}/_G E/_{G#} E⁷/_{G#} A m A sus

1. What joy, my Lord, to wor - ship You! Your
 2. I love to think on all You are, Your
 3. Your tho'ts, O God, so high, so deep, So
 4. A - part from You, we blow a - way, But

E_m/_G F G E/_{G#} A m D_m⁷ D_{sus}/_C D_m/_C

praise is my de - light! Each morn - ing sings Your
 might - y works, Your ways. Your Spir - it breathes Your
 rich, so near and far! Your wis - dom pours from
 life is ev - er new And love will bear un -

G/_B E_m/_B A m⁹ A m G⁷ A m A m⁷ F G⁷ C

end - less love, Your faith - ful - ness, each night.
 Word with - in And fuels the fire of praise.
 mer - cy's heart, For love is all You are.
 fail - ing fruit When plant - ed here in You.

WORDS: Ken Bible
 MUSIC: Scottish Folk Tune; arr. by Ken Bible

BARBARA ALLEN
 C.M.

Alt. Tunes: AMAZING GRACE; AZMON; ST. ANNE

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CCLI Song #7150513.

Psalm 93

(NASB)

1 The Lord reigns, He is clothed with majesty;
The Lord has clothed and encircled Himself with strength.
Indeed, the world is firmly established; it will not be moved.

2 Your throne is established from of old;
You are from eternity.

3 The floods have lifted up, Lord,
The floods have lifted up their voice,
The floods lift up their pounding waves.

4 More than the sounds of many waters,
Than the mighty breakers of the sea,
The Lord on high is mighty.

5 Your testimonies are fully confirmed;
Holiness is pleasing to Your house,
Lord, forevermore.

Reflection on Psalm 93

Yahweh,
Creator,
Savior,
our Father,
 rules all reality as
 Sovereign King.
Absolute power and
unimaginable glory
 surround Him like a garment.
His control is
 eternal,
 unshakable and
 unchallenged.
The world's
 stability and
 security
rest not on created things
but on
 Him.

The chaos
 in our world and
 in our lives
seems
 fierce and
 threatening,
But His Word is
 sovereign.
His love is
 all-wise and
 unfailing.
His faithfulness is
 absolutely,
 eternally
 dependable.

Hymn recording: [Psalm 93](#)

Psalm 93

♩ = 76

Dm
 $\frac{Dm}{C}$
 $\frac{Gm}{Bb}$
A⁷ sus
A⁷
F
 $\frac{C}{E}$
C

1. Raise your eyes— faith can see Bound-less might,
 2. He the King rules a-lone. All that is,
 3. Cha-os roars, wa-ters rise, An-gry storms
 4. Ev-'ry joy, pure and true, Ev-'ry good

$\frac{Bb}{D}$
 $\frac{Gm^{11}}{D}$
A⁷ sus
A⁷
Bb
 $\frac{E}{A}$
 $\frac{Bb}{D}$
 $\frac{C^7}{E}$
Fadd⁹
F

maj-es-ty, Pur-est light, yet mys-ter-y,
 worlds un-known Stand on His un-shak-en throne.
 veil the skies. Ev-'ry threat will bow its eyes,
 we pur-sue, Ev-'ry beau-ty sings of You,

$\frac{Gm}{Bb}$
Gm⁷
A⁷
Dm
D sus
Dm
 $\frac{Dm}{C}$
 $\frac{Gm^6}{Bb}$
 $\frac{Gm^7}{Bb}$
Am⁷
Dm
 $\frac{Dm}{A}$
Dm

God in all His glo-ry! Ho-ly, ho-ly, ho-ly!
 Un-i-mag-ined glo-ry! Ho-ly, ho-ly, ho-ly!
 Lift-ing high His glo-ry. Ho-ly, ho-ly, ho-ly!
 God of end-less glo-ry! Ho-ly, ho-ly, ho-ly!

WORDS: Ken Bible
 MUSIC: *Piae Cantiones*, 1582, and Ken Bible

PERSONENT HODIE 2
 6.6.7.6.6.

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CCLI Song #7150514.

Psalm 94

(NASB)

1 Lord, God of vengeance,
God of vengeance, shine forth!

2 Rise up, Judge of the earth,
Pay back retribution to the proud.

3 How long, Lord, shall the wicked—
How long shall the wicked triumph?

4 They pour out words, they speak arrogantly;
All who do injustice boast.

5 They crush Your people, Lord,
And afflict Your inheritance.

6 They kill the widow and the stranger
And murder the orphans.

7 They have said, "The Lord does not see,
Nor does the God of Jacob perceive."

8 Pay attention, you stupid ones among the people;
And when will you understand, foolish ones?

9 He who planted the ear, does He not hear?
Or He who formed the eye, does He not see?

10 He who disciplines the nations, will He not rebuke,
He who teaches mankind knowledge?

11 The Lord knows human thoughts,
That they are mere breath.

12 Blessed is the man whom You discipline, Lord,
And whom You teach from Your Law,

13 So that You may grant him relief from the days of adversity,
Until a pit is dug for the wicked.

14 For the Lord will not abandon His people,
Nor will He abandon His inheritance.

15 For judgment will again be righteous,
And all the upright in heart will follow it.

16 Who will stand up for me against evildoers?
Who will take his stand for me against those who do injustice?

17 If the Lord had not been my help,
My soul would soon have dwelt in the land of silence.

18 If I should say, "My foot has slipped,"
Your faithfulness, Lord, will support me.

19 When my anxious thoughts multiply within me,

Your comfort delights my soul.

20 Can a throne of destruction be allied with You,
One which devises mischief by decree?

21 They band themselves together against the life of the righteous
And condemn the innocent to death.

22 But the Lord has been my refuge,
And my God the rock of my refuge.

23 He has brought back their injustice upon them,
And He will destroy them in their evil;
The Lord our God will destroy them.

Reflection on Psalm 94

Father, Your world is unjust.
We have made it so,
 yet we cannot heal it.
Bring justice, O righteous King!
Help us do our part.
But for complete healing, we wait on
 You.

We consistently
 underestimate
Your deep concern and
 energetic response
to our needs,
 including our sins.
At the same time, we consistently
 overestimate ourselves.
We don't realize how
 weak,
 vulnerable, and
 inconsistent we are.

So we look to You,
 worship You,
 work as You enable us, and
 wait on You.

As we wait, You give us
 the peace,
 the joy,
 the absolute security
that is found
 only in You.

Praise to You, loving Father!
Praise to You, holy Son!
Praise to You, faithful Spirit!
May Your Kingdom come!

Hymn recording: [Psalm 94](#)

Psalm 94

TUNE: Great Day!

♩ = 60 *Refrain*

C G⁹/_B Am A^m/_G F C/E Dm⁷ Dm¹¹ E^m/_G G C G⁹/_B

Rise, O God! Lord, You are truth and jus-tice. Righ-teous

A^m A^m/_G FM⁷ E^m 1 E_G G⁷ C C_G 2, 3, 4, 5 Fine 5th time E_G G⁷ C

King, May Your ho-ly king-dom come! king-dom come!

C E/C C E^m₇/_B Am⁷ C_G F C_G C/E FM⁷ E_G G⁷ C C_G

1. So much ha-tred, pride, and greed- May Your ho-ly king-dom come!
 2. Faith-ful, lov-ing, good, and true, Sav-ior, may Your king-dom come!
 3. You are now our des-ti-ny. Je-sus, may Your king-dom come!

C E/C C E^m₇/_B Am⁷ C_G F C_G C/E FM⁷ E_G G⁷ C D.C.

See Your loved ones deep in need. May Your ho-ly king-dom come!
 All we need is more of You! Sav-ior, may Your king-dom come!
 You, the new hu-man-i-ty- Je-sus, may Your king-dom come!

WORDS: Ken Bible
 MUSIC: Afro-American Spiritual and Ken Bible

GREAT DAY
 7.7.7.7.w.Ref.

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Psalm 95

(NASB)

1 Come, let's sing for joy to the Lord,
Let's shout joyfully to the rock of our salvation.
2 Let's come before His presence with a song of thanksgiving,
Let's shout joyfully to Him in songs with instruments.
3 For the Lord is a great God
And a great King above all gods,
4 In whose hand are the depths of the earth,
The peaks of the mountains are also His.
5 The sea is His, for it was He who made it,
And His hands formed the dry land.

6 Come, let's worship and bow down,
Let's kneel before the Lord our Maker.
7 For He is our God,
And we are the people of His pasture and the sheep of His hand.
Today, if you will hear His voice,
8 Do not harden your hearts as at Meribah,
As on the day of Massah in the wilderness,
9 "When your fathers put Me to the test,
They tested Me, though they had seen My work.
10 For forty years I was disgusted with that generation,
And said they are a people who err in their heart,
And they do not know My ways.
11 Therefore I swore in My anger,
They certainly shall not enter My rest."

Reflection on Psalm 95

Consider who He is:

Yahweh, I AM, source of all being;
our Rock;
the one who saves us from all that threatens and oppresses us;
ultimate ruler over all rulers;
Creator and sustainer of all reality.

The most magnificent heights,
the most mysterious depths, and
the infinite variety of creation –
all that is beyond our imagination –
are encompassed in His hand,
resting in His effortless control.

How should we respond to
the simple reality of all He is?

Sing!
Shout for joy!
Praise Him jubilantly!
Bring Him our exuberant thanksgiving!

Bow down in worship.

But bowing to Him means more than
repeating the right words or
assuming a physical posture.

Bowing to Him means
fully giving ourselves to His complete authority
unreservedly,
in full obedience,
without resistance.

It means focusing our hearts and minds,
not on our own desires,
not on our own resources,

but on Him.

Bowing means
trusting Him and
following Him

like sheep follow their shepherd.

It means keeping our hearts
pliable in His hands,
fully responsive to His will,

like clay in the hands of a potter.

*Come,
let us worship and
bow down,
let us kneel before
the Lord
our Maker.*

(Psalm 95:6, NASB)

Hymn recording: [Psalm 95](#)

Psalm 95

♩ = 80

Bm F#+ F#7 Bm F#7 Bm $\frac{B\text{ sus}}{C\#}$ $\frac{Bm}{D}$ Bm

Unison

1. Come and let us sing and shout for joy un-to the Lord, The
 2. Look to your Cre - a - tor- all the earth is His a - lone. The
 3. Bow your hearts and keep them soft and yield - ed in His hands. Keep

Em7 $\frac{Em7}{B}$ C#°7 F#7 F# Bm Em Bm $\frac{B\text{ sus}}{C\#}$

God of love and might. His praise is our de - light!
 sea and all dry land Ex - ist at His com-mand.
 Sov - 'reign God in view; Don't fo - cus in on you.

Bm F#+ F#7 Bm F#7 Bm $\frac{B\text{ sus}}{C\#}$ $\frac{Bm}{D}$ Bm

Come and let us wor - ship Him, the King, the great I AM, For -
 Heights and depths and end - less worlds and much that we don't know All
 Come and sim - ply rest in Him, the faith - ful All - in - all, Your

Refrain

Em7 F#+ F#7 Bm $\frac{Bm}{F\#}$ Bm $\frac{B\text{ sus}}{C\#}$ $\frac{Bm}{D}$ $\frac{B\text{ sus}}{C\#}$ Bm $\frac{Bm}{A}$

ev - er just and right.
 rest in His great hand. Bow down-
 Fa - ther kind and true!

WORDS: Ken Bible
 MUSIC: African-American Spiritual and Ken Bible

SOON A WILL BE DONE 2
 13.6.6.13.6.w. Ref.

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G Bm A Bm7 $\frac{A}{C\#}$ F#m Bm $\frac{F\#7}{C\#}$

He is God Al-might - y; Bow down- He, our lov-ing Shep - herd.

$\frac{Bm}{D}$ $\frac{Bsus}{C\#}$ Bm $\frac{Bm}{A}$ G $\frac{Bm}{F\#}$ $\frac{D}{F\#}$ Em7 F#+ F#7 Bm $\frac{Bm}{F\#}$ Bm

Bow down, all His grate-ful chil - dren; Bow and trust your God!

Psalm 96

(NASB)

1 Sing to the Lord a new song;

Sing to the Lord, all the earth.

2 Sing to the Lord, bless His name;

Proclaim the good news of His salvation from day to day.

3 Tell of His glory among the nations,

His wonderful deeds among all the peoples.

4 For great is the Lord, and greatly to be praised;

He is to be feared above all gods.

5 For all the gods of the peoples are idols,

But the Lord made the heavens.

6 Splendor and majesty are before Him,

Strength and beauty are in His sanctuary.

7 Ascribe to the Lord, you families of the peoples,

Ascribe to the Lord glory and strength.

8 Ascribe to the Lord the glory of His name;

Bring an offering and come into His courtyards.

9 Worship the Lord in holy attire;

Tremble before Him, all the earth.

10 Say among the nations, "The Lord reigns;

Indeed, the world is firmly established, it will not be moved;

He will judge the peoples fairly."

11 May the heavens be joyful, and may the earth rejoice;

May the sea roar, and all it contains;

12 May the field be jubilant, and all that is in it.

Then all the trees of the forest will sing for joy

13 Before the Lord, for He is coming,

For He is coming to judge the earth.

He will judge the world in righteousness,

And the peoples in His faithfulness.

Reflection on Psalm 96

Creator,
Savior,
Sovereign King,
our Father,
may our songs be
 forever fresh and
 forever new,
forever rising as
 our living response to
 Your living presence.
Your love is new every morning.
Keep the song in our hearts
 fresh and new every day.

O Father, Your power and goodness are
 universal.
They bless every living being.
So may all of us –
 every nation,
 every culture,
 every individual –
worship You.
Only universal praise is fitting for
 all You are.

And Almighty God, our songs are only the beginning.
All of creation,
 every corner of the world
will soon explode with rejoicing.
For You Yourself are coming to us!
You are coming
 to bring justice,
 to bring all the beauty of holiness,
 to make this earth Your eternal home.
O Father, we are waiting for that day!
Our rejoicing has already begun!

Hymn recording: [Psalm 96](#)

Psalm 96

♩ = 112

N.C. F C7 $\frac{Bb}{C}$ C7 F C7 $\frac{Bb}{C}$ $\frac{Gm}{C}$
Unison

1. O Fa - ther, we sing of Your splen - dor and great - ness, With
 2. Cre - a - tion de - clares You are pow - er and beau - ty, Mag -
 3. Great Fa - ther of all, ev - 'ry peo - ple and per - son, All
 4. The field and the for - est, the earth and the heav - ens Will

F $\frac{E}{A}$ C7 $\frac{Bb}{C}$ C7 F $\frac{E}{A}$ B \flat C sus C

songs ris - ing up from a joy ev - er new. Our
 ni - fi - cence no one can cop - y or claim. No
 na - tions, all fam - 'lies, each cul - ture and race Be -
 sing hal - le - lu - jahs and dance with de - light, For

B \flat $\frac{F}{A}$ C \sharp 7 Dm $\frac{F}{C}$ $\frac{C}{B\flat}$

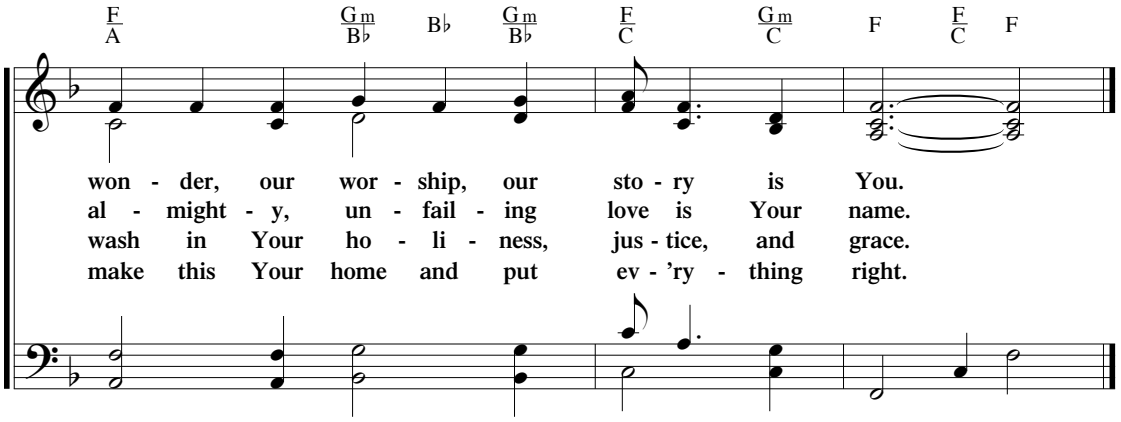
ev - 'ry - day lives are a hymn of thanks - giv - ing. Our
 ti - tle, no hon - or can speak all Your glo - ry, But
 long in Your pres - ence, with praise o - ver - flow - ing, A -
 God, You are com - ing in pow - er and jus - tice To

WORDS: Ken Bible
 MUSIC: Ken Bible, based on a Traditional Scottish Tune

KENOSIS
 12.11.12.11.

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$\frac{F}{A}$
 $\frac{Gm}{Bb}$
 Bb
 $\frac{Gm}{Bb}$
 $\frac{F}{C}$
 $\frac{Gm}{C}$
 F
 $\frac{F}{C}$
 F



won - der, our wor - ship, our sto - ry is You.
 al - might - y, un - fail - ing love is Your name.
 wash in Your ho - li - ness, jus - tice, and grace.
 make this Your home and put ev - 'ry - thing right.

Psalm 97

(NASB)

- 1 The Lord reigns, may the earth rejoice;
May the many islands be joyful.
- 2 Clouds and thick darkness surround Him;
Righteousness and justice are the foundation of His throne.
- 3 Fire goes before Him
And burns up His enemies all around.
- 4 His lightning lit up the world;
The earth saw it and trembled.
- 5 The mountains melted like wax at the presence of the Lord,
At the presence of the Lord of the whole earth.
- 6 The heavens declare His righteousness,
And all the peoples have seen His glory.
- 7 May all those be ashamed who serve carved images,
Who boast in idols;
Worship Him, all you gods.
- 8 Zion heard this and was joyful,
And the daughters of Judah have rejoiced
Because of Your judgments, Lord.
- 9 For You are the Lord Most High over all the earth;
You are exalted far above all gods.
- 10 Hate evil, you who love the Lord,
Who watches over the souls of His godly ones;
He saves them from the hand of the wicked.
- 11 Light is sown like seed for the righteous,
And gladness for the upright in heart.
- 12 Be joyful in the Lord, you righteous ones,
And praise the mention of His holy name.

Reflection on Psalm 97

Look to creation.

See fire and smoke,
light and darkness,
heaven and earth

proclaim Him:

One God!
Almighty God!
Glorious God!

Look to Jesus Christ, the
God
man.

See His life,
death, and
life from death

proclaim Him:

One God!
Almighty God!
Glorious God!

At His coming,
all the angels,
all His people, and
all creation

sing for joy:

He has come!
He is here!
GOD IS WITH US!

Join the celebration!

Hymn recording: [Psalm 97](#)

Psalm 97

with Exodus 19:16-25; Luke 2:8-14

♩ = 58

G D F#m F#m7 G Em7

Unison *Parts*

1. Hear all cre - a - tion shout - ing His pow - er - God Al -
 2. An - gels pro - claim His hum - ble ar - riv - al: God is
 3. Praise your Cre - a - tor, Fa - ther and Sav - ior - Come and

D G D D A F#m G

Unison

might - y! Earth-quake and fire an - nounce His ar -
 with us! Mys - t'ry and light still glow all a -
 wor - ship! Lift up the joy of be - ing His

D A Bm Bm7 A A sus B C# A D Em7

Parts

riv - al - God Al - might - y! So we sing, "Glo - ry!
 round Him - God is with us! So we sing, "Glo - ry!
 peo - ple. Come and wor - ship! Let us sing, "Glo - ry!

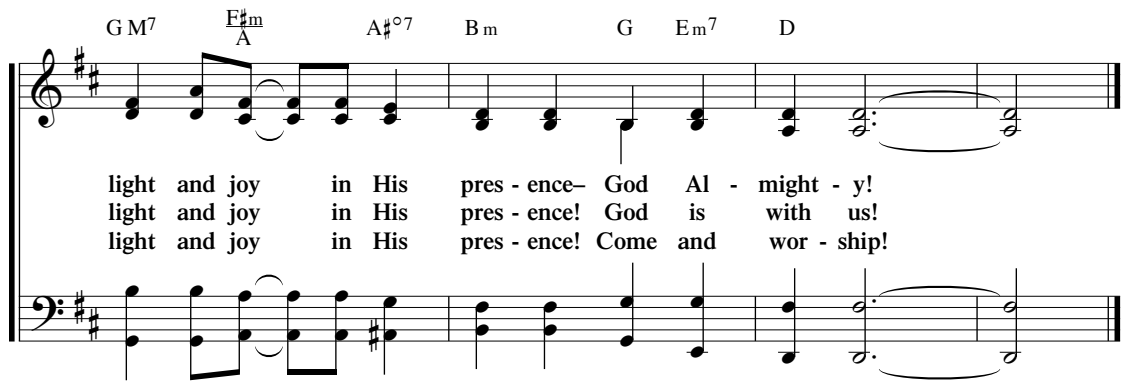
D F# D A D F#m GM7 A7 Bm Bm A

Glo - ry!' To the Sov - 'reign o - ver us all. What
 Glo - ry!' To the Sov - 'reign o - ver us all. What
 Glo - ry!' To the Sov - 'reign o - ver us all. What

WORDS: Ken Bible
 MUSIC: African-American Spiritual; arr. by Ken Bible

GOOD NEWS 2
 10.4.10.4.7.8.8.4.

G M7 E[#]m / A A[#]°7 B m G E m7 D



light and joy in His pres - ence - God Al - might - y!
 light and joy in His pres - ence! God is with us!
 light and joy in His pres - ence! Come and wor - ship!

Psalm 98

(NASB)

1 Sing a new song to the Lord,
For He has done wonderful things,
His right hand and His holy arm have gained the victory for Him.

2 The Lord has made His salvation known;
He has revealed His righteousness in the sight of the nations.

3 He has remembered His graciousness and His faithfulness to the house of Israel;
All the ends of the earth have seen the salvation of our God.

4 Shout joyfully to the Lord, all the earth;
Be cheerful and sing for joy and sing praises.

5 Sing praises to the Lord with the lyre,
With the lyre and the sound of melody.

6 With trumpets and the sound of the horn
Shout joyfully before the King, the Lord.

7 May the sea roar and all it contains,
The world and those who dwell in it.

8 May the rivers clap their hands,
May the mountains sing together for joy

9 Before the Lord, for He is coming to judge the earth;
He will judge the world with righteousness
And the peoples with fairness.

Reflection on Psalm 98

From the very beginning,
God has longed to be
with His people.

From the garden to the wilderness,
from the tabernacle to the temple,
God has burned with the desire to
live among His people and
be their God in the fullest possible sense.

He planned it.
He promised it, and
in His absolute sovereignty,
He determined that it would be so.

He came once –
to become one of us and
to give His own life to rescue us.
And He left only
to pour out His Spirit on us and
to prepare for our full, eternal union with Him.

The same sovereign love that caused Him to come once
is bringing Him back.
He has promised, and
He yearns for us with the heart of a Father.
Nothing can keep Him away.
Nothing!.

All His people,
all the nations,
all creation,
rejoice!
Stay ready!
Wait expectantly!

HE
IS
COMING!

Hymn recording: [Psalm 98](#)

Psalm 98

Tune: WARRENTON, alt. (Come, Thou Fount of Every Blessing)

♩ = 88

Unison

C G⁷ C F F C C C^{sus} C F
 D E C C C C D E F

1. Sing our sov - 'reign God un - chang - ing. Sing a joy each
 2. All the earth, re - ceive Your Sav - ior, Life and free - dom,
 3. All cre - a - tion joins the sing - ing. Earth and heav - ens,

C G⁷ C C^{sus} C G B C^{sus} C G F F A F C
 G G A G C G F A C

mo - ment new. Sing His deep and end - less won - ders.
 truth and grace, Jus - tice, peace, and rich a - bun - dance.
 dis - tant lands, Moun - tains, is - lands dance with glad - ness,

Refrain

C C^{sus} C F C G⁷ C G¹³ G⁷ C C E G Am⁷ G B
 D E C G F E F G F G G⁷ C

Sing what might - y love can do. He comes! He comes! Re -
 Praise your Mak - er face - to - face! He comes! He comes! Re -
 All the riv - ers clap their hands.

C C C G^{sus} G C Dm⁷ C F C G⁷ C
 D E F F G F G G⁷ C

joice! Be rea - dy! Set your heart on Him a - lone.

WORDS: Ken Bible
 MUSIC: *The Sacred Harp*, 1844, and Ken Bible

WARRENTON 2
 8.7.8.7.w.Ref.

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Psalm 99

(NASB)

1 The Lord reigns, the peoples tremble!
He sits enthroned above the cherubim, the earth quakes!

2 The Lord is great in Zion,
And He is exalted above all the peoples.

3 May they praise Your great and awesome name;
Holy is He.

4 The strength of the King loves justice;
You have established order;
You have executed justice and righteousness in Jacob.

5 Exalt the Lord our God
And worship at His footstool;
Holy is He.

6 Moses and Aaron were among His priests,
And Samuel was among those who called on His name;
They called upon the Lord and He answered them.

7 He spoke to them in the pillar of cloud;
They kept His testimonies
And the statute that He gave them.

8 Lord our God, You answered them;
You were a forgiving God to them,
And yet an avenger of their evil deeds.

9 Exalt the Lord our God
And worship at His holy hill,
For the Lord our God is holy.

Reflection on Psalm 99

When we think of God as being

“above us”,

what do we mean?

It is less matter of

physical location than

quality of being.

His transcendence means He is

outside this creation,

separate from it,

unlimited by it.

He is “above” it in the sense that He

sees it all,

knows it all,

controls it all,

is infinitely greater than it all, and

is qualified to judge it all,

perfectly and

completely.

And yet...

His love keeps Him in

constant,

intimate contact

with us and

with our physical home

at every level.

That’s why He incarnated Himself –

made Himself one of us –

so that He could

touch us,

share in our lives, and

fully share Himself with us.

He draws near to us and

longs to draw us near to Him.

He speaks to us and

eagerly waits for us to

speak to Him.

His holiness –

that is, His

purity and
transcendence –
does not keep Him separate from us.
On the contrary,
because He is holy,
His love is
 pure and
 undiluted,
 burning,
 yearning,
 ceaseless working
to unite us to Himself.
His goal is
simply this:
 that we might trust Him
so that He can work all His
 magnificent
 loving will
in us
 forever.

Hymn recording: [Psalm 99](#)

Psalm 99

♩ = 54

Unison

Em Em/D C G⁶/_B G

1. O ho - ly God, we lift our eyes, Not to a
 2. With all Your strength You seek Your own. You yearn to
 3. What can we say, what can we do And how re -

CM⁷ Am⁹ B sus Bm Bm/A Em/G E sus Em

place be - yond our skies, But to a Life be - yond our
 know and to be known. You shout Your love and make it
 spond, Great God, to You? May all our hearts, our deeds, our

Am B sus B B+ B⁷ 1, 2 3

Em E sus E

own, A bound - less Mind, a sov - 'reign Throne.
 clear, Then tune Your heart and long to hear.
 days Be sim - ple trust and joy - ful praise.

WORDS: Ken Bible

MUSIC: Ken Bible, inspired by a Traditional Folk Tune

PSALM 99

L.M.

Alt. Tunes: GERMANY; OLD 100TH
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 CCLI Song #7176682

Psalm 100

(NASB)

1 Shout joyfully to the Lord, all the earth.

2 Serve the Lord with jubilation;

Come before Him with rejoicing.

3 Know that the Lord Himself is God;

It is He who has made us, and not we ourselves;

We are His people and the sheep of His pasture.

4 Enter His gates with thanksgiving,

And His courtyards with praise.

Give thanks to Him, bless His name.

5 For the Lord is good;

His mercy is everlasting

And His faithfulness is to all generations.

Reflection on Psalm 100

Great I AM,
Creator,
Shepherd,

You rule
 all that is for
 all time.

You are the Source of
 all existence and
 everything good.

You are truly the
 All-in-all!

You are grace and truth –
 unfailing love and
 absolute dependability,

We rejoice in all You are!
We sing **to** You and
 of You.

Graciously invited, we come before You
 together,
 as Your people.

We serve You
 gladly and
 eagerly.

We reflect on
 Who You are and
 who we are –
 humble creatures of dust,
 yet glorious in You.

O our God,
 we praise You!
 We thank You!
 We bless You!

Hymn recording: [Psalm 100](#)

Psalm 100

♩ = 100

Refrain C F $\frac{C}{E}$ $\frac{C_{sus}}{D}$ C $\frac{E}{C}$ $\frac{G}{B}$ Am FM⁷ G^{sus} G C G^{7sus} G⁷

Shout for joy, all you na-tions! He is God, Sov-'reign God!

C F $\frac{C}{E}$ $\frac{C_{sus}}{D}$ C $\frac{E}{C}$ $\frac{G}{B}$ Am $\frac{C}{G}$ $\frac{C}{E}$ FM⁷ G C 4th time: Fine

Come, re-joice! Sing His prais-es! He is God, Al-might-y God!

C $\frac{G}{B}$ F $\frac{E}{A}$ C $\frac{G}{B}$ Am G^{7sus} G⁷ C $\frac{Fadd^9}{A}$ G^{7sus} G⁷

1. Mak-er, Shep-herd, Sav-ior, King! He is good, al-ways good.
 2. Pause and pon-der all He is: Lord of Lords, All-in-all.
 3. Rich, un-fail-ing truth and grace- He is love; O what love!

C $\frac{G}{B}$ F $\frac{E}{A}$ C $\frac{C}{E}$ Am $\frac{C}{E}$ FM⁷ G^{sus} G C D.C.

Far be-yond the praise we bring, He is great and O so good!
 Earth and all the worlds are His- Lord of life and All-in-all.
 Come and live here face-to-face. Breathe His life and bound-less love.

WORDS: Ken Bible
 MUSIC: African-American Spiritual and Ken Bible

COME AND SEE 2
 7.6.7.7.w.Ref.